

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA
NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del ítem | Tipo | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|-------------------|--|--|----------------------------|----------------------|-----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|-------------|------|------------|--|
| | | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | | |
| Meta: 0003 - BRINDAR TRATAMIENTO A PACIENTES CON DIAGNOSTICO DE CATARATAS | | | | | 119,641.53 | | 0.00 | | 269,341.61 | | 0.00 | | 304,272.08 | | 0.00 | | 0.00 | | | |
| Actividad Operativa: E0361 - 0018-5000110-5001209-TRATAMIENTO ESPECIALIZADO CIRUGÍA DE C | | | | | 18,708.98 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | | 16,433.64 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | | |
| 49570029000 B GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 7 | | | | | PAR | 35.750000 | 216.00 | 7,722.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029000 B GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 7 1/2 | | | | | PAR | 37.500000 | 216.00 | 8,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029000 B GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 8 | | | | | PAR | 0.665000 | 216.00 | 143.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa: E0362 - 0018-5000110-5001210-TRATAMIENTO Y CONTROL ESPECIALIZADO M | | | | | 7,563.05 | | 0.00 | | 269,341.61 | | 0.00 | | 304,272.08 | | 0.00 | | 0.00 | | | |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR | | | | | 0.00 | | 0.00 | | 186.00 | | 0.00 | | 248.00 | | 0.00 | | 0.00 | | | |
| 13300004000 B BENCINA RECTIFICADA X 1 L | | | | | FCO. | 6.200000 | 0.00 | 0.00 | 0.00 | 30.00 | 186.00 | 0.00 | 0.00 | 40.00 | 248.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3. 1 8. 1 2 MEDICAMENTOS | | | | | 2,778.87 | | 0.00 | | 24,244.06 | | 0.00 | | 29,184.43 | | 0.00 | | 0.00 | | | |
| 58010020000 B BUPIVACAINA CLORHIDRATO (SIN PRESERVANTES) 5 mg/mL (0.5 %) INY 20 mL | | | | | UNIDAD | 2.000000 | 0.00 | 0.00 | 0.00 | 125.00 | 250.00 | 0.00 | 0.00 | 150.00 | 300.00 | 0.00 | 0.00 | 0.00 | | |
| 58010021001 B LIDOCAINA CLORHIDRATO SIN PRESERVANTES 2 g/100 mL (2 %) INY 20 mL | | | | | UNIDAD | 1.146600 | 0.00 | 0.00 | 0.00 | 125.00 | 143.33 | 0.00 | 0.00 | 150.00 | 171.99 | 0.00 | 0.00 | 0.00 | | |
| 58020043001 B IBUPROFENO 400 mg TAB | | | | | UNIDAD | 0.055124 | 1,600.00 | 88.20 | 0.00 | 0.00 | 2,000.00 | 110.25 | 0.00 | 0.00 | 2,400.00 | 132.30 | 0.00 | 0.00 | | |
| 58050016000 B ACETAZOLAMIDA 250 mg TAB | | | | | UNIDAD | 0.242687 | 400.00 | 97.07 | 0.00 | 0.00 | 450.00 | 109.21 | 0.00 | 0.00 | 500.00 | 121.34 | 0.00 | 0.00 | | |
| 58340006000 B TROPICAMIDA 10 mg/mL (1 %) SOL OFT 15 mL | | | | | UNIDAD | 13.653783 | 0.00 | 0.00 | 0.00 | 30.00 | 409.61 | 0.00 | 0.00 | 40.00 | 546.15 | 0.00 | 0.00 | | | |
| 58440010000 B CARBACOL 100 µg/mL INY 1.5 mL | | | | | UNIDAD | 71.000000 | 0.00 | 0.00 | 0.00 | 125.00 | 8,875.00 | 0.00 | 0.00 | 150.00 | 10,650.00 | 0.00 | 0.00 | | | |
| 58440031000 B FENILEFRINA 25 mg/mL SOL OFT 15 mL | | | | | UNIDAD | 12.900000 | 0.00 | 0.00 | 0.00 | 40.00 | 516.00 | 0.00 | 0.00 | 50.00 | 645.00 | 0.00 | 0.00 | | | |
| 58440043002 B SOLUCION SALINA BALANCEADA SOL 500 mL | | | | | UNIDAD | 26.450000 | 0.00 | 0.00 | 0.00 | 300.00 | 7,935.00 | 0.00 | 0.00 | 360.00 | 9,522.00 | 0.00 | 0.00 | | | |
| 58440069000 B PREDNISOLONA 10 mg/mL SOL OFT 20 mL | | | | | UNIDAD | 3.000000 | 0.00 | 0.00 | 0.00 | 500.00 | 1,500.00 | 0.00 | 0.00 | 600.00 | 1,800.00 | 0.00 | 0.00 | | | |
| 58440070000 B ATROPINA SULFATO 10 mg/ mL SOL OFT 2.5 mL | | | | | UNIDAD | 9.310000 | 30.00 | 279.30 | 0.00 | 0.00 | 40.00 | 372.40 | 0.00 | 0.00 | 50.00 | 465.50 | 0.00 | 0.00 | | |
| 58510010001 B SODIO CLORURO 900 mg/100 mL (0.9 %) INY 1 L | | | | | UNIDAD | 2.236531 | 0.00 | 0.00 | 0.00 | 500.00 | 1,118.27 | 0.00 | 0.00 | 600.00 | 1,341.92 | 0.00 | 0.00 | | | |
| 58550026000 B FENILEFRINA + TROPICAMIDA 50 mg + 5 mg/mL SOL OFT 5 mL | | | | | UNIDAD | 57.350000 | 40.00 | 2,294.00 | 0.00 | 0.00 | 50.00 | 2,867.50 | 0.00 | 0.00 | 60.00 | 3,441.00 | 0.00 | 0.00 | | |
| 58710003000 B DEXAMETASONA FOSFATO (COMO SAL SÓDICA) 4 mg/mL INY 1 mL | | | | | UNIDAD | 0.126896 | 160.00 | 20.30 | 0.00 | 0.00 | 200.00 | 25.38 | 0.00 | 0.00 | 240.00 | 30.46 | 0.00 | 0.00 | | |
| 58710007000 B PREDNISONA 50 mg TAB | | | | | UNIDAD | 0.186327 | 0.00 | 0.00 | 0.00 | 65.00 | 12.11 | 0.00 | 0.00 | 90.00 | 16.77 | 0.00 | 0.00 | | | |
| 2.3. 1 8. 1 99 OTROS PRODUCTOS SIMILARES | | | | | 0.00 | | 0.00 | | 60.00 | | 0.00 | | 75.00 | | 0.00 | | 0.00 | | | |
| 58340007000 B FLUORESCINA SODICA 20 mg/mL SOL 5 mL | | | | | UNIDAD | 15.000000 | 0.00 | 0.00 | 0.00 | 4.00 | 60.00 | 0.00 | 0.00 | 5.00 | 75.00 | 0.00 | 0.00 | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | | 4,784.18 | | 0.00 | | 144,851.55 | | 0.00 | | 174,764.65 | | 0.00 | | 0.00 | | | |
| 49510032006 B CUCHILLETE DE INCISION PARA FACO ESTANDAR ANGULADO DE 15° | | | | | UNIDAD | 10.430000 | 0.00 | 0.00 | 0.00 | 200.00 | 2,086.00 | 0.00 | 0.00 | 240.00 | 2,503.20 | 0.00 | 0.00 | | | |
| 49510032007 B CUCHILLETE CRESCENT ANGULADO ESTANDAR BISEL SUPERIOR | | | | | UNIDAD | 24.060000 | 160.00 | 3,849.60 | 0.00 | 0.00 | 200.00 | 4,812.00 | 0.00 | 0.00 | 240.00 | 5,774.40 | 0.00 | 0.00 | | |

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NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del Ítem | Clasificador de Gastos Tipo | Actividad Operativa Descripción del Ítem | Meta Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--------------------------------|---|-----------------------------|----------------------------|----------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|--|-------------|--|-------------|--|
| | | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | | 1,795,455.81 | | 3,467,409.91 | | 1,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | | 3,467,409.91 | | 1,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| Meta 0003 - BRINDAR TRATAMIENTO A PACIENTES CON DIAGNOSTICO DE CATARATAS | | | | | 119,641.53 | | 0.00 | | 269,341.61 | | 0.00 | | 304,272.08 | | 0.00 | | 0.00 | | 0.00 | |
| Actividad Operativa E0362 - 0018-5000110-5001210-TRATAMIENTO Y CONTROL ESPECIALIZADO M | | | | | 7,563.05 | | 0.00 | | 269,341.61 | | 0.00 | | 304,272.08 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | | 4,784.18 | | 0.00 | | 144,851.55 | | 0.00 | | 174,764.65 | | 0.00 | | 0.00 | | 0.00 | |
| 49510032010 B CUCHILLETE DESCARTABLE DE INCISION PARA FACOEMULSIFICACION DE 2.5 mm | | | | | 0.00 | | 0.00 | | 300.00 | | 12,000.00 | | 0.00 | | 360.00 | | 14,400.00 | | 0.00 | |
| 49550001012 B BOTA DESCARTABLE | | | | | 0.330000 | | 400.00 | | 132.00 | | 0.00 | | 0.00 | | 900.00 | | 297.00 | | 0.00 | |
| 49550001045 B GORRO DESCARTABLE DE CIRUJANO | | | | | 0.149000 | | 0.00 | | 0.00 | | 0.00 | | 800.00 | | 119.20 | | 0.00 | | 0.00 | |
| 49550001047 B GORRO DESCARTABLE DE ENFERMERA | | | | | 0.085000 | | 0.00 | | 0.00 | | 0.00 | | 700.00 | | 59.50 | | 0.00 | | 0.00 | |
| 49550001127 B MANDIL DESCARTABLE ESTERIL TALLA ESTANDAR | | | | | 4.310000 | | 0.00 | | 0.00 | | 0.00 | | 1,300.00 | | 5,603.00 | | 0.00 | | 0.00 | |
| 49550001128 B CHAQUETA Y PANTALÓN DESCARTABLE TALLA L | | | | | 2.800000 | | 0.00 | | 0.00 | | 0.00 | | 400.00 | | 1,120.00 | | 0.00 | | 0.00 | |
| 49550001128 B CHAQUETA Y PANTALÓN DESCARTABLE TALLA M | | | | | 2.800000 | | 0.00 | | 0.00 | | 0.00 | | 400.00 | | 1,120.00 | | 0.00 | | 0.00 | |
| 49570003005 B AGUJA HIPODERMICA DESCARTABLE N° 27 G X 1/2 in | | | | | 0.085000 | | 400.00 | | 34.00 | | 0.00 | | 0.00 | | 500.00 | | 42.50 | | 0.00 | |
| 49570017013 B CAMPO QUIRÚRGICO DESCARTABLE 90 cm X 90 cm | | | | | 2.500000 | | 0.00 | | 0.00 | | 0.00 | | 600.00 | | 1,500.00 | | 0.00 | | 0.00 | |
| 49570017020 B CAMPO FENESTRADO DESCARTABLE ESTÉRIL ADHESIVO 1.20 m X 1.40 m | | | | | 4.800000 | | 0.00 | | 0.00 | | 0.00 | | 600.00 | | 2,880.00 | | 0.00 | | 0.00 | |
| 49570021007 B CATÉTER ENDOVENOSO PERIFERICO N° 20 G X 1 3/4 in | | | | | 1.500000 | | 0.00 | | 0.00 | | 0.00 | | 180.00 | | 270.00 | | 0.00 | | 0.00 | |
| 49570025030 B ESPARADRAPO DE PLÁSTICO HIPOALERGÉNICO 30 cm X 9,1 m APROX. 5 CORTES | | | | | 49.800000 | | 12.00 | | 597.60 | | 0.00 | | 0.00 | | 34.00 | | 1,693.20 | | 0.00 | |
| 49570027003 B GASA QUIRURGICA 1 yd X 100 yd | | | | | 54.950000 | | 0.00 | | 0.00 | | 0.00 | | 10.00 | | 549.50 | | 0.00 | | 0.00 | |
| 49570027014 B GASA ESTERIL 5 cm X 5 cm | | | | | 0.650000 | | 0.00 | | 0.00 | | 0.00 | | 3,000.00 | | 1,950.00 | | 0.00 | | 0.00 | |
| 49570029000 B GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 6 1/2 | | | | | 1.250000 | | 120.00 | | 150.00 | | 0.00 | | 0.00 | | 150.00 | | 187.50 | | 0.00 | |
| 49570029000 B GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 7 | | | | | 2.200000 | | 0.00 | | 0.00 | | 0.00 | | 150.00 | | 5,362.50 | | 0.00 | | 0.00 | |
| 49570029000 B GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 7 1/2 | | | | | 2.500000 | | 0.00 | | 0.00 | | 0.00 | | 150.00 | | 5,625.00 | | 0.00 | | 0.00 | |
| 49570041001 B MASCARILLA DESCARTABLE ASEPTICA ADULTO | | | | | 0.085000 | | 0.00 | | 0.00 | | 0.00 | | 1,200.00 | | 102.00 | | 0.00 | | 0.00 | |
| 49570129001 B EQUIPO DE VENOCISIS | | | | | 0.570000 | | 0.00 | | 0.00 | | 0.00 | | 1,000.00 | | 570.00 | | 0.00 | | 0.00 | |
| 49570136011 B SUTURA NAILON NEGRO MONOFILAMENTO 10/0 C/DOBLE AGUJA ESPATULADA | | | | | 26.500000 | | 0.00 | | 0.00 | | 0.00 | | 500.00 | | 13,250.00 | | 0.00 | | 0.00 | |
| 49660009016 B PROTECTOR OCULAR DE PLÁSTICO DESCARTABLE TRANSPARENTE ADULTO X 100 | | | | | 2.820000 | | 0.00 | | 0.00 | | 0.00 | | 500.00 | | 1,410.00 | | 0.00 | | 0.00 | |
| 49670004021 B LENTE INTRAOCULAR DIOPTRÍA +10 A +30 CÁMARA POSTERIOR PLEGABLE 3 PIEZAS | | | | | 199.800000 | | 0.00 | | 0.00 | | 0.00 | | 30.00 | | 5,994.00 | | 0.00 | | 0.00 | |
| 49670004042 B LENTE INTRAOCULAR DIOPTRÍA +6.0 A +30.0 CÁMARA POSTERIOR PLEGABLE 1 PIEZA | | | | | 227.000000 | | 0.00 | | 0.00 | | 0.00 | | 300.00 | | 68,100.00 | | 0.00 | | 0.00 | |

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| FF/Rb Código del ítem | Tipo | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|----------------|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------|-------------|----------------|-------------|----------------|-------------|------------|--|------------|--|
| | | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | | | | | | | | | | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | 3,467,409.91 | 1,718,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0003 - BRINDAR TRATAMIENTO A PACIENTES CON DIAGNOSTICO DE CATARATAS | | | | | 1,795,455.81 | 3,467,409.91 | 1,718,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: E0362 - 0018-5000110-5001210-TRATAMIENTO Y CONTROL ESPECIALIZADO M | | | | | 7,563.05 | 0.00 | 269,341.61 | 0.00 | 304,272.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | | 4,784.18 | 0.00 | 269,341.61 | 0.00 | 304,272.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 49670009000 B AZUL DE TRIPAN 500 µg/mL SOL 1.5 mL UNIDAD 64.350000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 8,043.75 | 0.00 | 0.00 | 150.00 | 9,652.50 | 0.00 | 0.00 | | | | |
| 51200006000 B CINTA INDICADORA DE ESTERILIZACION PARA AUTOCLAVE UNIDAD 5.245000 | | | | | 4.00 | 20.98 | 0.00 | 0.00 | 20.00 | 104.90 | 0.00 | 0.00 | 30.00 | 157.35 | 0.00 | 0.00 | | | | |
| 2.3. 2 6. 3 1 SEGURO DE VIDA | | | | | 0.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 85010001000 S SEGUROS DE VIDA (PRIMA DE SEGURO) SERVICIO | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 100,000.00 | 0.00 | 0.00 | 1.00 | 100,000.00 | 0.00 | 0.00 | | | | |
| Meta: 0005 - BRINDAR TRATAMIENTO A PACIENTES CON DIAGNOSTICO DE ERRORES REFRACTI | | | | | 39,192.40 | 0.00 | 261,359.28 | 0.00 | 273,015.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Actividad Operativa: E0372 - 0018-5000112-5001403-DIAGNÓSTICO, TRATAMIENTO Y CONTROL ME | | | | | 39,192.40 | 0.00 | 261,359.28 | 0.00 | 273,015.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 2.3. 1 8. 1 2 MEDICAMENTOS | | | | | 0.00 | 0.00 | 1,299.23 | 0.00 | 1,555.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 58340006000 B TROPICAMIDA 10 mg/mL (1 %) SOL OFT 15 mL UNIDAD 13.653783 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 819.23 | 0.00 | 0.00 | 70.00 | 955.76 | 0.00 | 0.00 | | | | |
| 58440024000 B PROXIMETACAINA 5 mg/mL SOL OFT 15 mL UNIDAD 12.000000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 40.00 | 480.00 | 0.00 | 0.00 | 50.00 | 600.00 | 0.00 | 0.00 | | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | | 29,192.40 | 0.00 | 123,060.05 | 0.00 | 131,460.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 49570123010 B PAPEL TÉRMICO DE IMPRESIÓN PARA LENSOMETRO Y AUTOQUERATOMETRO 57 mm X 25 m UNIDAD 235.000000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 235.00 | 0.00 | 0.00 | 1.00 | 235.00 | 0.00 | 0.00 | | | | |
| 49670003006 B MONTURA DE ACETATO UNISEX NIÑOS UNIDAD 60.000000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | 42,250.00 | 0.00 | 0.00 | 1,500.00 | 48,750.00 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE ESFERA +/- DE 6.25 A 8.00 UNIDAD 10.000000 | | | | | 25.00 | 250.00 | 0.00 | 0.00 | 25.00 | 250.00 | 0.00 | 0.00 | 25.00 | 250.00 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE ESFERA +/- DE 8.25 A 10.00 UNIDAD 15.660000 | | | | | 10.00 | 156.60 | 0.00 | 0.00 | 10.00 | 156.60 | 0.00 | 0.00 | 10.00 | 156.60 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE ESFERA +/- DE 10.25 A 12.00 UNIDAD 14.000000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 350.00 | 0.00 | 0.00 | 25.00 | 350.00 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE ESFERA +/- DE 12.25 A 14.00 UNIDAD 29.380000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 734.50 | 0.00 | 0.00 | 25.00 | 734.50 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE ESFERA +/- DE 14.25 A 16.00 UNIDAD 38.170000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 1,335.95 | 0.00 | 0.00 | 35.00 | 1,335.95 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE ESFERA +/- DE 0.00 A 6.00 UNIDAD 2.300000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 115.00 | 0.00 | 0.00 | 50.00 | 115.00 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE CILINDRO +/- DE 0.25 A 2.00 UNIDAD 2.500000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 87.50 | 0.00 | 0.00 | 35.00 | 87.50 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE CILINDRO +/- DE 2.25 A 4.00 UNIDAD 6.000000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 210.00 | 0.00 | 0.00 | 35.00 | 210.00 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE CILINDRO +/- DE 4.25 A 6.00 UNIDAD 12.000000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 420.00 | 0.00 | 0.00 | 35.00 | 420.00 | 0.00 | 0.00 | | | | |
| 49670006039 B RESINA SIMPLE CILINDRO +/- DE 6.25 A 8.00 UNIDAD 38.590000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 964.75 | 0.00 | 0.00 | 25.00 | 964.75 | 0.00 | 0.00 | | | | |
| 49670006040 B RESINA SIMPLE ESFERA +/- DE 0.25 - 2.00 CILINDRO DE -0.25 A -2.00 UNIDAD 2.200000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 77.00 | 0.00 | 0.00 | 35.00 | 77.00 | 0.00 | 0.00 | | | | |
| 49670006040 B RESINA SIMPLE ESFERA +/- DE 2.25 - 4.00 CILINDRO DE -0.25 A -2.00 UNIDAD 2.600000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 130.00 | 0.00 | 0.00 | 50.00 | 130.00 | 0.00 | 0.00 | | | | |
| 49670006040 B RESINA SIMPLE ESFERA +/- DE 4.25 - 6.00 CILINDRO DE -0.25 A -2.00 UNIDAD 3.200000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 160.00 | 0.00 | 0.00 | 50.00 | 160.00 | 0.00 | 0.00 | | | | |
| 49670006040 B RESINA SIMPLE ESFERA +/- DE 6.25 - 8.00 CILINDRO DE -0.25 A -2.00 UNIDAD 8.500000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 297.50 | 0.00 | 0.00 | 35.00 | 297.50 | 0.00 | 0.00 | | | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA
NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del ítem | Tipo | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|----------------|---|--|----------------------------|----------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|------|-------------|------|------------|--|
| | | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | | |
| Meta. 0005 - BRINDAR TRATAMIENTO A PACIENTES CON DIAGNOSTICO DE ERRORES REFRACTI | | | | | 39,192.40 | | 0.00 | | 261,359.28 | | 0.00 | | 273,015.81 | | 0.00 | | 0.00 | | | |
| Actividad Operativa: E0372 - 0018-5000112-5001403-DIAGNOSTICO, TRATAMIENTO Y CONTROL ME | | | | | 39,192.40 | | 0.00 | | 261,359.28 | | 0.00 | | 273,015.81 | | 0.00 | | 0.00 | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | | 29,192.40 | | 0.00 | | 123,060.05 | | 0.00 | | 131,460.05 | | 0.00 | | 0.00 | | | |
| 49670006040 B | | RESINA SIMPLE ESFERA +/- DE 8.25 - 10.00 CILINDRO DE -0.25 A -2.00 | UNIDAD | 11.000000 | 35.00 | 385.00 | 0.00 | 0.00 | 35.00 | 385.00 | 0.00 | 0.00 | 35.00 | 385.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006040 B | | RESINA SIMPLE ESFERA +/- DE 10.25 - 12.00 CILINDRO DE -0.25 A -2.00 | UNIDAD | 20.370000 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 712.95 | 0.00 | 0.00 | 35.00 | 712.95 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006040 B | | RESINA SIMPLE ESFERA +/- DE 12.25 - 14.00 CILINDRO DE -0.25 A -2.00 | UNIDAD | 29.380000 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 1,469.00 | 0.00 | 0.00 | 50.00 | 1,469.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006040 B | | RESINA SIMPLE ESFERA +/- DE 0.25 - 2.00 CILINDRO DE -2.25 A -4.00 | UNIDAD | 6.300000 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 945.00 | 0.00 | 0.00 | 150.00 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006040 B | | RESINA SIMPLE ESFERA +/- DE 2.25 - 4.00 CILINDRO DE -2.25 A -4.00 | UNIDAD | 6.600000 | 0.00 | 0.00 | 0.00 | 0.00 | 135.00 | 891.00 | 0.00 | 0.00 | 135.00 | 891.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006040 B | | RESINA SIMPLE ESFERA +/- DE 4.25 - 6.00 CILINDRO DE -2.25 A -4.00 | UNIDAD | 7.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 135.00 | 945.00 | 0.00 | 0.00 | 135.00 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 6.25 - 8.00 CILINDRO DE -2.25 A -4.00 | UNIDAD | 11.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 385.00 | 0.00 | 0.00 | 35.00 | 385.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 8.25 - 10.00 CILINDRO DE -2.25 A -4.00 | UNIDAD | 12.000000 | 25.00 | 300.00 | 0.00 | 0.00 | 25.00 | 300.00 | 0.00 | 0.00 | 25.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 0.25 - 2.00 CILINDRO DE -4.25 A -6.00 | UNIDAD | 9.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 225.00 | 0.00 | 0.00 | 125.00 | 1,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 2.25 - 4.00 CILINDRO DE -4.25 A -6.00 | UNIDAD | 10.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1,000.00 | 0.00 | 0.00 | 200.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 4.25 - 6.00 CILINDRO DE -4.25 A -6.00 | UNIDAD | 8.000000 | 25.00 | 200.00 | 0.00 | 0.00 | 25.00 | 200.00 | 0.00 | 0.00 | 25.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 6.25 - 8.00 CILINDRO DE -4.25 A -6.00 | UNIDAD | 13.910000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 347.75 | 0.00 | 0.00 | 25.00 | 347.75 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 8.25 - 10.00 CILINDRO DE -4.25 A -6.00 | UNIDAD | 12.600000 | 25.00 | 315.00 | 0.00 | 0.00 | 25.00 | 315.00 | 0.00 | 0.00 | 25.00 | 315.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 0.25 - 2.00 CILINDRO -6.25 A -8.00 | UNIDAD | 12.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 300.00 | 0.00 | 0.00 | 25.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 2.25 - 4.00 CILINDRO -6.25 A -8.00 | UNIDAD | 13.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 325.00 | 0.00 | 0.00 | 25.00 | 325.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006041 B | | RESINA SIMPLE ESFERA +/- DE 4.25 - 6.00 CILINDRO -6.25 A -8.00 | UNIDAD | 14.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 350.00 | 0.00 | 0.00 | 25.00 | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006042 B | | RESINA SIMPLE ESFERA +/- DE 6.25 - 8.00 CILINDRO -6.25 A -8.00 | UNIDAD | 13.300000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 332.50 | 0.00 | 0.00 | 25.00 | 332.50 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006052 B | | RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA +/- DE 0.00 A 8.00 | UNIDAD | 35.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 875.00 | 0.00 | 0.00 | 25.00 | 875.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006052 B | | RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA +/- DE 8.25 A 12.00 | UNIDAD | 43.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 860.00 | 0.00 | 0.00 | 20.00 | 880.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006052 B | | RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA DE -12.25 A -13.00 | UNIDAD | 33.610000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 840.25 | 0.00 | 0.00 | 25.00 | 840.25 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006052 B | | RESINA ÍNDICE 1.67 ANTIRRAYA ESFERA +/- DE 0.00 A 12.00 | UNIDAD | 62.000000 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 1,550.00 | 0.00 | 0.00 | 25.00 | 1,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49670006052 B | | RESINA ÍNDICE 1.67 ANTIRRAYA ESFERA DE -12.25 A -16.00 | UNIDAD | 80.040000 | 20.00 | 1,600.80 | 0.00 | 0.00 | 20.00 | 1,600.80 | 0.00 | 0.00 | 20.00 | 1,600.80 | 0.00 | 0.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|-------------|--|-------------|--|
| | | | | 2023 | | 2024 | | 2025 | | 2026 | | 2026 | | | | | | | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| Meta 0005 - BRINDAR TRATAMIENTO A PACIENTES CON DIAGNOSTICO DE ERRORES REFRACTI | | | | 39,192.40 | | 0.00 | | 261,359.28 | | 0.00 | | 273,015.81 | | 0.00 | | 0.00 | | 0.00 | |
| Actividad Operativa: E0372 - 0018-5000112-5001403-DIAGNÓSTICO, TRATAMIENTO Y CONTROL ME | | | | 39,192.40 | | 0.00 | | 261,359.28 | | 0.00 | | 273,015.81 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3.1 8.2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS QUIRURGICOS (| | | | 29,192.40 | | 0.00 | | 123,060.05 | | 0.00 | | 131,460.05 | | 0.00 | | 0.00 | | 0.00 | |
| 49670006052 B RESINA ÍNDICE 1.74 ANTIRRAYA ESFERA +/- UNIDAD | | | | 105.000000 | | 0.00 | | 35.00 | | 3,675.00 | | 0.00 | | 35.00 | | 3,675.00 | | 0.00 | |
| 49670006052 B RESINA ÍNDICE 1.74 ANTIRRAYA ESFERA DE UNIDAD | | | | 117.710000 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | |
| 49670006052 B RESINA ÍNDICE 1.74 ANTIRRAYA ESFERA DE UNIDAD | | | | 117.710000 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | |
| 49670006052 B RESINA ÍNDICE 1.6 ANTIRRAYA CILINDRO UNIDAD | | | | 36.000000 | | 0.00 | | 25.00 | | 900.00 | | 0.00 | | 25.00 | | 900.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.67 ANTIRRAYA CILINDRO UNIDAD | | | | 80.040000 | | 25.00 | | 2,001.00 | | 0.00 | | 25.00 | | 2,001.00 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.74 ANTIRRAYA CILINDRO UNIDAD | | | | 117.710000 | | 25.00 | | 2,942.75 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.6 ANTIRRAYA CILINDRO UNIDAD | | | | 21.390000 | | 25.00 | | 534.75 | | 0.00 | | 25.00 | | 534.75 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA +/- UNIDAD | | | | 36.000000 | | 25.00 | | 900.00 | | 0.00 | | 25.00 | | 900.00 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA +/- UNIDAD | | | | 36.000000 | | 25.00 | | 900.00 | | 0.00 | | 25.00 | | 900.00 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA DE UNIDAD | | | | 33.610000 | | 20.00 | | 672.20 | | 0.00 | | 20.00 | | 672.20 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.67 ANTIRRAYA ESFERA UNIDAD | | | | 65.000000 | | 0.00 | | 25.00 | | 1,625.00 | | 0.00 | | 25.00 | | 1,625.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.67 ANTIRRAYA ESFERA UNIDAD | | | | 70.000000 | | 20.00 | | 1,400.00 | | 0.00 | | 20.00 | | 1,400.00 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.74 ANTIRRAYA ESFERA UNIDAD | | | | 105.000000 | | 25.00 | | 2,625.00 | | 0.00 | | 25.00 | | 2,625.00 | | 0.00 | | 0.00 | |
| 49670006053 B RESINA ÍNDICE 1.74 ANTIRRAYA ESFERA UNIDAD | | | | 117.710000 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | |
| 49670006054 B RESINA ÍNDICE 1.74 ANTIRRAYA ESFERA UNIDAD | | | | 117.710000 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | | 25.00 | | 2,942.75 | | 0.00 | |
| 49670006054 B RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA +/- UNIDAD | | | | 35.000000 | | 25.00 | | 875.00 | | 0.00 | | 25.00 | | 875.00 | | 0.00 | | 0.00 | |
| 49670006054 B RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA +/- UNIDAD | | | | 40.000000 | | 25.00 | | 1,000.00 | | 0.00 | | 25.00 | | 1,000.00 | | 0.00 | | 0.00 | |
| 49670006054 B RESINA ÍNDICE 1.6 ANTIRRAYA ESFERA DE UNIDAD | | | | 35.600000 | | 0.00 | | 25.00 | | 890.00 | | 0.00 | | 25.00 | | 890.00 | | 0.00 | |
| 49670006054 B RESINA ÍNDICE 1.67 ANTIRRAYA ESFERA UNIDAD | | | | 68.000000 | | 25.00 | | 1,700.00 | | 0.00 | | 25.00 | | 1,700.00 | | 0.00 | | 0.00 | |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS (PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA
NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------------|------------|-------------------|------------|-------------------|------------|------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0012 - DESARROLLO DE INSTRUMENTOS ESTRATEGICOS PARA LA GESTION DEL RIESGO | | | | 499.56 | 0.00 | 3,649.14 | 0.00 | 3,649.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Actividad Operativa: E0837 - 0068-5004280-5004280-DESARROLLO DE INSTRUMENTOS ESTRATEG | | | | 499.56 | 0.00 | 3,649.14 | 0.00 | 3,649.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 499.56 | 0.00 | 3,649.14 | 0.00 | 3,649.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| 71030001007 B | CINTA ADHESIVA DOBLE CONTACTO 24 mm X 10 m | UNIDAD | 2.112400 | 2.00 | 4.22 | 0.00 | 0.00 | 50.00 | 105.62 | 0.00 | 0.00 | 50.00 | 105.62 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71030013003 B | BANDERITA SEÑALIZADORA 1.20 cm X 4.37 cm APROX. X 140 HOJAS | UNIDAD | 3.200000 | 2.00 | 6.40 | 0.00 | 0.00 | 50.00 | 160.00 | 0.00 | 0.00 | 50.00 | 160.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71060001001 B | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD | 3.363000 | 2.00 | 6.73 | 0.00 | 0.00 | 20.00 | 67.26 | 0.00 | 0.00 | 20.00 | 67.26 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71060004002 B | FOLDER MANILA TAMAÑO A4 | EMP X 25 | 3.363000 | 2.00 | 6.73 | 0.00 | 0.00 | 10.00 | 33.63 | 0.00 | 0.00 | 10.00 | 33.63 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71060004002 B | FOLDER MANILA TAMAÑO OFICIO | EMP X 25 | 4.248000 | 2.00 | 8.50 | 0.00 | 0.00 | 15.00 | 63.72 | 0.00 | 0.00 | 15.00 | 63.72 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71060011005 B | PORTA CREDENCIAL DE PLÁSTICO TRANSPARENTE 12 cm X 17 cm APROX. | UNIDAD | 1.350000 | 5.00 | 6.75 | 0.00 | 0.00 | 30.00 | 40.50 | 0.00 | 0.00 | 30.00 | 40.50 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71110001000 B | BORRADOR MIXTO TAMAÑO GRANDE | UNIDAD | 0.365800 | 6.00 | 2.19 | 0.00 | 0.00 | 20.00 | 7.32 | 0.00 | 0.00 | 20.00 | 7.32 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001000 B | BOLÍGRAFO (LAPICERO) DE TINTA LÍQUIDA PUNTA FINA COLOR NEGRO | UNIDAD | 1.911600 | 2.00 | 3.82 | 0.00 | 0.00 | 20.00 | 38.23 | 0.00 | 0.00 | 20.00 | 38.23 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001000 B | BOLÍGRAFO (LAPICERO) DE TINTA LÍQUIDA PUNTA FINA COLOR ROJO | UNIDAD | 1.911600 | 2.00 | 3.82 | 0.00 | 0.00 | 20.00 | 38.23 | 0.00 | 0.00 | 20.00 | 38.23 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001002 B | BOLÍGRAFO (LAPICERO) DE TINTA LÍQUIDA PUNTA FINA COLOR AZUL | UNIDAD | 2.110000 | 2.00 | 4.22 | 0.00 | 0.00 | 20.00 | 42.20 | 0.00 | 0.00 | 20.00 | 42.20 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001020 B | BOLÍGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL | UNIDAD | 0.271400 | 8.00 | 2.17 | 0.00 | 0.00 | 50.00 | 13.57 | 0.00 | 0.00 | 50.00 | 13.57 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001020 B | BOLÍGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO | UNIDAD | 0.306781 | 8.00 | 2.45 | 0.00 | 0.00 | 50.00 | 15.34 | 0.00 | 0.00 | 50.00 | 15.34 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001022 B | BOLÍGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO | UNIDAD | 0.342200 | 8.00 | 2.74 | 0.00 | 0.00 | 50.00 | 17.11 | 0.00 | 0.00 | 50.00 | 17.11 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600004004 B | LAPIZ NEGRO Nº 2 CON BORRADOR | UNIDAD | 0.259600 | 8.00 | 2.08 | 0.00 | 0.00 | 50.00 | 12.98 | 0.00 | 0.00 | 50.00 | 12.98 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006039 B | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL | UNIDAD | 0.932200 | 1.00 | 0.93 | 0.00 | 0.00 | 12.00 | 11.19 | 0.00 | 0.00 | 12.00 | 11.19 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006039 B | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR ROJO | UNIDAD | 1.911600 | 1.00 | 1.91 | 0.00 | 0.00 | 12.00 | 22.94 | 0.00 | 0.00 | 12.00 | 22.94 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006040 B | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO | UNIDAD | 1.026600 | 1.00 | 1.03 | 0.00 | 0.00 | 12.00 | 12.32 | 0.00 | 0.00 | 12.00 | 12.32 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006042 B | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL | UNIDAD | 1.026600 | 1.00 | 1.03 | 0.00 | 0.00 | 12.00 | 12.32 | 0.00 | 0.00 | 12.00 | 12.32 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006042 B | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO | UNIDAD | 0.932200 | 1.00 | 0.93 | 0.00 | 0.00 | 12.00 | 11.19 | 0.00 | 0.00 | 12.00 | 11.19 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006042 B | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO | UNIDAD | 1.026600 | 1.00 | 1.03 | 0.00 | 0.00 | 12.00 | 12.32 | 0.00 | 0.00 | 12.00 | 12.32 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600006042 B | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR VERDE | UNIDAD | 1.085600 | 1.00 | 1.09 | 0.00 | 0.00 | 12.00 | 13.03 | 0.00 | 0.00 | 12.00 | 13.03 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600008028 B | SELLO FECHADOR AUTOENTINTABLE DE 34 mm X 45 mm APROX. | UNIDAD | 7.000000 | 1.00 | 7.00 | 0.00 | 0.00 | 1.00 | 7.00 | 0.00 | 0.00 | 1.00 | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71720005022 B | PAPEL BOND 80 g TAMAÑO A4 | EMP X 500 | 12.118684 | 5.00 | 60.59 | 0.00 | 0.00 | 60.00 | 727.12 | 0.00 | 0.00 | 60.00 | 727.12 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71720014022 B | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS | UNIDAD | 5.200000 | 1.00 | 5.20 | 0.00 | 0.00 | 5.00 | 26.00 | 0.00 | 0.00 | 5.00 | 26.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|--|---|-------------------------|----------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|-------------|----------------|-------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| Meta 0012 - DESARROLLO DE INSTRUMENTOS ESTRATEGICOS PARA LA GESTION DEL RIESGO | | | | 499.56 | | 0.00 | | 3,649.14 | | 0.00 | | 3,649.14 | | 0.00 | | 0.00 | | 0.00 | |
| Actividad Operativa: E0837 - 0068-5004280-5004280-DESARROLLO DE INSTRUMENTOS ESTRATEC | | | | 499.56 | | 0.00 | | 3,649.14 | | 0.00 | | 3,649.14 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 499.56 | | 0.00 | | 3,649.14 | | 0.00 | | 3,649.14 | | 0.00 | | 0.00 | | 0.00 | |
| 76740004010 B CD REGRABABLE DE 700 MB UNIDAD | | | | 1.000000 | | 3.00 | | 20.00 | | 0.00 | | 20.00 | | 0.00 | | 0.00 | | 0.00 | |
| 76740006283 B TÓNOR DE IMPRESIÓN PARA OKIDATA COD. REF. 45862827 NEGRO UNIDAD | | | | 353.000000 | | 1.00 | | 6.00 | | 0.00 | | 6.00 | | 0.00 | | 0.00 | | 0.00 | |
| Meta 0013 - DESARROLLO DE SIMULACROS EN GESTION REACTIVA | | | | 1,036.08 | | 458.90 | | 11,225.30 | | 0.00 | | 11,225.30 | | 0.00 | | 0.00 | | 0.00 | |
| Actividad Operativa: E0841 - 0068-5005560-5005560-DESARROLLO DE SIMULACROS EN GESTION | | | | 1,036.08 | | 458.90 | | 11,225.30 | | 0.00 | | 11,225.30 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO | | | | 540.08 | | 458.90 | | 10,295.30 | | 0.00 | | 10,295.30 | | 0.00 | | 0.00 | | 0.00 | |
| 09110002001 B AGUA MINERAL SIN GAS X 600 mL UNIDAD | | | | 1.700000 | | 50.00 | | 300.00 | | 0.00 | | 300.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09110002003 B AGUA MINERAL SIN GAS X 20 L UNIDAD | | | | 28.400000 | | 10.00 | | 300.00 | | 0.00 | | 300.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09410004006 B MIXTURA DE FRUTAS SECAS X 200 g APROX. UNIDAD | | | | 0.900000 | | 25.00 | | 100.00 | | 0.00 | | 100.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09680001027 B GALLETA VAINILLA X 37 g APROX. UNIDAD | | | | 0.600000 | | 29.00 | | 400.00 | | 0.00 | | 400.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09680001031 B GALLETA DE SODA X 37 g APROX. UNIDAD | | | | 2.000000 | | 25.00 | | 400.00 | | 0.00 | | 400.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09960009002 B MANZANILLA FILTRANTE X 100 SOBRES UNIDAD | | | | 6.970000 | | 6.00 | | 10.00 | | 0.00 | | 10.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09960009002 B TE FILTRANTE X 100 SOBRES UNIDAD | | | | 6.560000 | | 6.00 | | 10.00 | | 0.00 | | 10.00 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS | | | | 496.00 | | 0.00 | | 930.00 | | 0.00 | | 930.00 | | 0.00 | | 0.00 | | 0.00 | |
| 89960007011 B CHALECO DE DRIL TIPO PERIODISTA UNISEX UNIDAD | | | | 62.000000 | | 8.00 | | 15.00 | | 0.00 | | 15.00 | | 0.00 | | 0.00 | | 0.00 | |
| Meta 0014 - IMPLEMENTACION DE BRIGADAS PARA LA ATENCION FRENTE A EMERGENCIAS Y D | | | | 1,758.43 | | 733.25 | | 16,380.10 | | 0.00 | | 16,380.10 | | 0.00 | | 0.00 | | 0.00 | |
| Actividad Operativa: E0842 - 0068-5005561-5005561-IMPLEMENTACION DE BRIGADAS PARA LA ATI | | | | 1,758.43 | | 733.25 | | 16,380.10 | | 0.00 | | 16,380.10 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO | | | | 1,262.43 | | 733.25 | | 6,430.10 | | 0.00 | | 6,430.10 | | 0.00 | | 0.00 | | 0.00 | |
| 09060005004 B AZUCAR RUBIA DOMESTICA KLG | | | | 3.900000 | | 50.00 | | 50.00 | | 0.00 | | 50.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09110007004 B AGUA DE MESA SIN GAS X 20 L UNIDAD | | | | 17.430000 | | 31.00 | | 150.00 | | 0.00 | | 150.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09140006007 B ATUN EN FILETE EN ACEITE VEGETAL X 200 g APROX. UNIDAD | | | | 5.000000 | | 25.00 | | 200.00 | | 0.00 | | 200.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09410004006 B MIXTURA DE FRUTAS SECAS X 200 g APROX. UNIDAD | | | | 0.900000 | | 25.00 | | 400.00 | | 0.00 | | 400.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09540006001 B LECHE FRESCA CHOCOLATADA X 180 mL UNIDAD | | | | 1.700000 | | 25.00 | | 400.00 | | 0.00 | | 400.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09680001021 B GALLETA DULCE X 40 g APROX. UNIDAD | | | | 0.800000 | | 25.00 | | 300.00 | | 0.00 | | 300.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09680001027 B GALLETA VAINILLA X 37 g APROX. UNIDAD | | | | 0.600000 | | 25.00 | | 300.00 | | 0.00 | | 300.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09680001031 B GALLETA DE SODA X 37 g APROX. UNIDAD | | | | 2.000000 | | 25.00 | | 400.00 | | 0.00 | | 400.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09680001041 B GALLETA INTEGRAL CON MIEL X 30 g APROX. UNIDAD | | | | 0.900000 | | 25.00 | | 100.00 | | 0.00 | | 100.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09960009002 B MANZANILLA FILTRANTE X 100 SOBRES UNIDAD | | | | 6.970000 | | 16.00 | | 20.00 | | 0.00 | | 20.00 | | 0.00 | | 0.00 | | 0.00 | |
| 09960009002 B TE FILTRANTE X 100 SOBRES UNIDAD | | | | 6.560000 | | 16.00 | | 20.00 | | 0.00 | | 20.00 | | 0.00 | | 0.00 | | 0.00 | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|---|---|-------------------------|----------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|-------------|------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACION C.M.N. | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | | |
| Meta: 0014 - IMPLEMENTACION DE BRIGADAS PARA LA ATENCION FRENTE A EMERGENCIAS Y D | | | | 1,758.43 | | 733.25 | | 16,380.10 | | 0.00 | | 16,380.10 | | 0.00 | | 0.00 | | | |
| Actividad Operativa E0842 - 0068-5005561-5005561-IMPLEMENTACION DE BRIGADAS PARA LA ATI | | | | 1,758.43 | | 733.25 | | 16,380.10 | | 0.00 | | 16,380.10 | | 0.00 | | 0.00 | | | |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS | | | | 496.00 | | 0.00 | | 9,950.00 | | 0.00 | | 9,950.00 | | 0.00 | | 0.00 | | | |
| 89010003000 B | CORREA DE LONA TIPO MILITAR | UNIDAD | 55.000000 | 2.00 | 110.00 | 0.00 | 0.00 | 30.00 | 1,650.00 | 0.00 | 0.00 | 30.00 | 1,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 89030002002 B | MOCHILA DE LONA PARA ARTICULOS DE PRIMEROS AUXILIOS | SERVICIO | 70.000000 | 1.00 | 70.00 | 0.00 | 0.00 | 2.00 | 140.00 | 0.00 | 0.00 | 2.00 | 140.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 89440002015 B | GORRA DE DRIL UNISEX | UNIDAD | 15.000000 | 1.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 89960004086 B | PANTALÓN DE DRIL UNISEX | UNIDAD | 45.000000 | 2.00 | 90.00 | 0.00 | 0.00 | 60.00 | 2,700.00 | 0.00 | 0.00 | 60.00 | 2,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 89960007011 B | CHALECO DE DRIL TIPO PERIODISTA UNISEX | UNIDAD | 62.000000 | 2.00 | 124.00 | 0.00 | 0.00 | 60.00 | 3,720.00 | 0.00 | 0.00 | 60.00 | 3,720.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 89960008008 B | CAMISETA DE ALGODÓN MANGA LARGA | UNIDAD | 29.000000 | 3.00 | 87.00 | 0.00 | 0.00 | 60.00 | 1,740.00 | 0.00 | 0.00 | 60.00 | 1,740.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Meta: 0015 - ADMINISTRACION Y ALMACENAMIENTO DE INFRAESTRUCTURA MOVIL PARA LA ASI | | | | 1,646.94 | | 0.00 | | 1,841.94 | | 0.00 | | 1,841.94 | | 0.00 | | 0.00 | | | |
| Actividad Operativa E0839 - 0068-5005610-5005610-ADMINISTRACION Y ALMACENAMIENTO DE IN | | | | 1,646.94 | | 0.00 | | 1,841.94 | | 0.00 | | 1,841.94 | | 0.00 | | 0.00 | | | |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACIÓN Y ELECTRONICA | | | | 1,470.00 | | 0.00 | | 1,665.00 | | 0.00 | | 1,665.00 | | 0.00 | | 0.00 | | | |
| 28540011000 B | LINTERNA DE MANO DE 4 PILAS GRANDES | UNIDAD | 40.000000 | 5.00 | 200.00 | 0.00 | 0.00 | 5.00 | 200.00 | 0.00 | 0.00 | 5.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 28540011002 B | LINTERNA RECARGABLE | UNIDAD | 195.000000 | 4.00 | 780.00 | 0.00 | 0.00 | 5.00 | 975.00 | 0.00 | 0.00 | 5.00 | 975.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 28540012023 B | LUMINARIA DE 3 X 36 W EQUIPO COMPLETO | UNIDAD | 98.000000 | 5.00 | 490.00 | 0.00 | 0.00 | 5.00 | 490.00 | 0.00 | 0.00 | 5.00 | 490.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3. 1 7. 1 1 ENSERES | | | | 176.94 | | 0.00 | | 176.94 | | 0.00 | | 176.94 | | 0.00 | | 0.00 | | | |
| 16990043000 B | PLATO DESCARTABLE DE POLIESTIRENO EXPANDIDO CON TRES DIVISIONES | UNIDAD | 0.290000 | 300.00 | 87.00 | 0.00 | 0.00 | 300.00 | 87.00 | 0.00 | 0.00 | 300.00 | 87.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 16990043002 B | VASO DESCARTABLE DE POLIESTIRENO EXPANDIDO X 8 fl oz | UNIDAD | 0.049800 | 300.00 | 14.94 | 0.00 | 0.00 | 300.00 | 14.94 | 0.00 | 0.00 | 300.00 | 14.94 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 16990043002 B | CUCHARA DESCARTABLE | UNIDAD | 0.080000 | 300.00 | 24.00 | 0.00 | 0.00 | 300.00 | 24.00 | 0.00 | 0.00 | 300.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 16990043002 B | CUCHILLO DESCARTABLE | UNIDAD | 0.090000 | 300.00 | 27.00 | 0.00 | 0.00 | 300.00 | 27.00 | 0.00 | 0.00 | 300.00 | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 16990043002 B | TENEDOR DESCARTABLE | UNIDAD | 0.080000 | 300.00 | 24.00 | 0.00 | 0.00 | 300.00 | 24.00 | 0.00 | 0.00 | 300.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Meta: 0017 - FORMACION Y CAPACITACION EN MATERIA DE GESTION DE RIESGO DE DESASTRE | | | | 877.51 | | 0.00 | | 498.98 | | 0.00 | | 498.98 | | 0.00 | | 0.00 | | | |
| Actividad Operativa E0844 - 0068-5005580-5005580-FORMACION Y CAPACITACION EN MATERIA D | | | | 877.51 | | 0.00 | | 498.98 | | 0.00 | | 498.98 | | 0.00 | | 0.00 | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 877.51 | | 0.00 | | 498.98 | | 0.00 | | 498.98 | | 0.00 | | 0.00 | | | |
| 71060011005 B | PORTA CREDENCIAL DE PLÁSTICO TRANSPARENTE 12 cm X 17 cm APROX. | UNIDAD | 1.350000 | 50.00 | 67.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71500021003 B | TABLERO DE MADERA TAMAÑO MEDIO OFICIO CON SUJETADOR DE METAL | UNIDAD | 6.147777 | 20.00 | 122.96 | 0.00 | 0.00 | 20.00 | 122.96 | 0.00 | 0.00 | 20.00 | 122.96 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001019 B | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO | UNIDAD | 2.076800 | 25.00 | 51.92 | 0.00 | 0.00 | 25.00 | 51.92 | 0.00 | 0.00 | 25.00 | 51.92 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001019 B | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR AZUL | UNIDAD | 2.076800 | 25.00 | 51.92 | 0.00 | 0.00 | 25.00 | 51.92 | 0.00 | 0.00 | 25.00 | 51.92 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001019 B | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR ROJO | UNIDAD | 2.076800 | 25.00 | 51.92 | 0.00 | 0.00 | 25.00 | 51.92 | 0.00 | 0.00 | 25.00 | 51.92 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600004004 B | LAPIZ NEGRO N° 2 CON BORRADOR | UNIDAD | 0.259600 | 25.00 | 6.49 | 0.00 | 0.00 | 25.00 | 6.49 | 0.00 | 0.00 | 25.00 | 6.49 | 0.00 | 0.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | |
|--|---|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------|------|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | |
| PROGRAMACIÓN C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | |
| Meta 0024 - ATENCION DE LA EMERGENCIA Y URGENCIA ESPECIALIZADA | | | | 37,024.10 | 0.00 | 113,410.64 | 0.00 | 113,410.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Actividad Operativa: E0756 - 0104-5005903-5005903-ATENCION DE LA EMERGENCIA Y URGENCIA I | | | | 37,024.10 | 0.00 | 113,410.64 | 0.00 | 113,410.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | 35,524.26 | 0.00 | 94,102.24 | 0.00 | 94,102.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 49570035005 B | JERINGA DESCARTABLE 10 mL CON AGUJA 21 G X 1 1/2 in | UNIDAD | 0,209983 | 200.00 | 42.00 | 0.00 | 0.00 | 200.00 | 42.00 | 0.00 | 0.00 | 200.00 | 42.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570035005 B | JERINGA DESCARTABLE 20 mL CON AGUJA 21 G X 1 1/2 in | UNIDAD | 0,310200 | 20.00 | 6.20 | 0.00 | 0.00 | 20.00 | 6.20 | 0.00 | 0.00 | 20.00 | 6.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570038000 B | LLAVE DE TRIPLE VIA DESCARTABLE | UNIDAD | 0,517000 | 150.00 | 77.55 | 0.00 | 0.00 | 150.00 | 77.55 | 0.00 | 0.00 | 150.00 | 77.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570040000 B | MASCARA DE OXIGENO CON RESERVORIO PEDIATRICO | UNIDAD | 3,500000 | 10.00 | 35.00 | 0.00 | 0.00 | 10.00 | 35.00 | 0.00 | 0.00 | 10.00 | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570040003 B | MASCARA DE OXIGENO CON RESERVORIO ADULTO | UNIDAD | 3,500000 | 24.00 | 84.00 | 0.00 | 0.00 | 24.00 | 84.00 | 0.00 | 0.00 | 24.00 | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570041015 B | MASCARILLA DESCARTABLE TIPO N-95 | UNIDAD | 1,830000 | 200.00 | 366.00 | 0.00 | 0.00 | 2,000.00 | 3,660.00 | 0.00 | 0.00 | 2,000.00 | 3,660.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570048001 B | SONDA DE ASPIRACION ENDOTRAQUEAL N° 14 | UNIDAD | 1,200000 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 12.00 | 0.00 | 0.00 | 10.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570048002 B | SONDA DE ASPIRACION ENDOTRAQUEAL N° 8 | UNIDAD | 1,200000 | 10.00 | 12.00 | 0.00 | 0.00 | 10.00 | 12.00 | 0.00 | 0.00 | 10.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570048003 B | SONDA DE ASPIRACION ENDOTRAQUEAL N° 16 | UNIDAD | 1,200000 | 10.00 | 12.00 | 0.00 | 0.00 | 10.00 | 12.00 | 0.00 | 0.00 | 10.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570050000 B | SONDA NASOGASTRICA N° 12 | UNIDAD | 1,600000 | 10.00 | 16.00 | 0.00 | 0.00 | 10.00 | 16.00 | 0.00 | 0.00 | 10.00 | 16.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570062017 B | TUBO DE ASPIRACION TRANSPARENTE 5/16 in X 7/16 in X 3.0 m | UNIDAD | 12,500000 | 10.00 | 125.00 | 0.00 | 0.00 | 10.00 | 125.00 | 0.00 | 0.00 | 10.00 | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570063001 B | TUBO ENDOTRAQUEAL DESCARTABLE N° 7,0 CON BALÓN | UNIDAD | 7,000000 | 10.00 | 70.00 | 0.00 | 0.00 | 10.00 | 70.00 | 0.00 | 0.00 | 10.00 | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570063001 B | TUBO ENDOTRAQUEAL DESCARTABLE N° 7,5 CON BALÓN | UNIDAD | 7,000000 | 10.00 | 70.00 | 0.00 | 0.00 | 10.00 | 70.00 | 0.00 | 0.00 | 10.00 | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570063006 B | TUBO ENDOTRAQUEAL DESCARTABLE N° 8,0 CON BALÓN | UNIDAD | 7,000000 | 10.00 | 70.00 | 0.00 | 0.00 | 10.00 | 70.00 | 0.00 | 0.00 | 10.00 | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570067003 B | VENDA ELASTICA ADHESIVA 1 in X 5 yd | UNIDAD | 1,500000 | 80.00 | 120.00 | 0.00 | 0.00 | 80.00 | 120.00 | 0.00 | 0.00 | 80.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570127005 B | DETERGENTE ENZIMATICO CON 4 ENZIMAS X 4 L | UNIDAD | 370,000000 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 4,440.00 | 0.00 | 0.00 | 12.00 | 4,440.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570129001 B | EQUIPO DE VENOCCLISIS | UNIDAD | 0,570000 | 15.00 | 8.55 | 0.00 | 0.00 | 15.00 | 8.55 | 0.00 | 0.00 | 15.00 | 8.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570141001 B | APOSITO TRANSPARENTE ADHESIVO 6 cm X 7 cm | UNIDAD | 2,490000 | 100.00 | 249.00 | 0.00 | 0.00 | 100.00 | 249.00 | 0.00 | 0.00 | 100.00 | 249.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49690034001 B | COLLARÍN CERVICAL RÍGIDO PARA ADULTO | UNIDAD | 89,000000 | 10.00 | 890.00 | 0.00 | 0.00 | 10.00 | 890.00 | 0.00 | 0.00 | 10.00 | 890.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49690034002 B | COLLARÍN CERVICAL BLANDO PARA NIÑO | UNIDAD | 90,000000 | 10.00 | 900.00 | 0.00 | 0.00 | 10.00 | 900.00 | 0.00 | 0.00 | 10.00 | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Meta 0025 - ATENCION DE LA EMERGENCIA QUIRURGICA | | | | 49,460.02 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Actividad Operativa: E0991 - 0104-5005905-5005905-ATENCION DE LA EMERGENCIA QUIRURGICA | | | | 49,460.02 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | 49,460.02 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 35050003001 B | AGUA DESTILADA X 1 L | UNIDAD | 1,750000 | 27.00 | 47.25 | 0.00 | 0.00 | 27.00 | 47.25 | 0.00 | 0.00 | 27.00 | 47.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49550001045 B | GORRO DESCARTABLE DE CIRUJANO | UNIDAD | 0,149000 | 2,000.00 | 298.00 | 0.00 | 0.00 | 4,000.00 | 596.00 | 0.00 | 0.00 | 4,000.00 | 596.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49550001047 B | GORRO DESCARTABLE DE ENFERMERA | UNIDAD | 0,085000 | 2,000.00 | 170.00 | 0.00 | 0.00 | 4,000.00 | 340.00 | 0.00 | 0.00 | 4,000.00 | 340.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|---|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|-------------------|-------------|-------------------|-------------|-------------------|------------|------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0025 - ATENCION DE LA EMERGENCIA QUIRURGICA | | | | 49,460.02 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Actividad Operativa: E0991 - 0104-5005905-5005905-ATENCION DE LA EMERGENCIA QUIRURGICA | | | | 49,460.02 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS. QUIRURGICOS. I | | | | 49,460.02 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 65,067.26 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 49570028001 B | GUANTE PARA EXAMEN DESCARTABLE TALLA L | UNIDAD | 0.104000 | 7,000.00 | 728.00 | 0.00 | 0.00 | 7,000.00 | 728.00 | 0.00 | 0.00 | 7,000.00 | 728.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570028001 B | GUANTE PARA EXAMEN DESCARTABLE TALLA M | UNIDAD | 0.480260 | 3,300.00 | 1,584.86 | 0.00 | 0.00 | 3,312.00 | 1,590.62 | 0.00 | 0.00 | 3,312.00 | 1,590.62 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570028001 B | GUANTE PARA EXAMEN DESCARTABLE TALLA S | UNIDAD | 0.100000 | 1,090.00 | 109.00 | 0.00 | 0.00 | 1,104.00 | 110.40 | 0.00 | 0.00 | 1,104.00 | 110.40 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029000 B | GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 6 1/2 | PAR | 1.250000 | 368.00 | 460.00 | 0.00 | 0.00 | 368.00 | 460.00 | 0.00 | 0.00 | 368.00 | 460.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029000 B | GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 7 | PAR | 2.200000 | 828.00 | 1,821.60 | 0.00 | 0.00 | 828.00 | 1,821.60 | 0.00 | 0.00 | 828.00 | 1,821.60 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029000 B | GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 7 1/2 | PAR | 2.500000 | 828.00 | 2,070.00 | 0.00 | 0.00 | 828.00 | 2,070.00 | 0.00 | 0.00 | 828.00 | 2,070.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029000 B | GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 8 | PAR | 0.665000 | 276.00 | 183.54 | 0.00 | 0.00 | 276.00 | 183.54 | 0.00 | 0.00 | 276.00 | 183.54 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570029001 B | GUANTE QUIRURGICO ESTERIL DESCARTABLE N° 6 | PAR | 1.250000 | 276.00 | 345.00 | 0.00 | 0.00 | 276.00 | 345.00 | 0.00 | 0.00 | 276.00 | 345.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570035002 B | JERINGA DESCARTABLE 3 mL CON AGUJA 21 G X 1 1/2 in | UNIDAD | 0.330000 | 56.00 | 18.48 | 0.00 | 0.00 | 56.00 | 18.48 | 0.00 | 0.00 | 56.00 | 18.48 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570035005 B | JERINGA DESCARTABLE 20 mL CON AGUJA 21 G X 1 1/2 in | UNIDAD | 0.310200 | 300.00 | 93.06 | 0.00 | 0.00 | 200.00 | 62.04 | 0.00 | 0.00 | 200.00 | 62.04 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570035030 B | JERINGA DESCARTABLE 100 mL PICO LARGO | UNIDAD | 0.720000 | 44.00 | 31.68 | 0.00 | 0.00 | 44.00 | 31.68 | 0.00 | 0.00 | 44.00 | 31.68 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570038000 B | LLAVE DE TRIPLE VIA DESCARTABLE | UNIDAD | 0.517000 | 172.00 | 88.92 | 0.00 | 0.00 | 100.00 | 51.70 | 0.00 | 0.00 | 100.00 | 51.70 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570038001 B | LLAVE DE TRIPLE VIA CON EXTENSION X 50 cm | UNIDAD | 1.400000 | 344.00 | 481.60 | 0.00 | 0.00 | 200.00 | 280.00 | 0.00 | 0.00 | 200.00 | 280.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570041015 B | MASCARILLA DESCARTABLE TIPO N-95 | UNIDAD | 1.830000 | 2,000.00 | 3,660.00 | 0.00 | 0.00 | 2,000.00 | 3,660.00 | 0.00 | 0.00 | 2,000.00 | 3,660.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570048001 B | SONDA DE ASPIRACION ENDOTRAQUEAL N° 14 | UNIDAD | 1.200000 | 130.00 | 156.00 | 0.00 | 0.00 | 100.00 | 120.00 | 0.00 | 0.00 | 100.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570048002 B | SONDA DE ASPIRACION ENDOTRAQUEAL N° 8 | UNIDAD | 1.200000 | 93.00 | 111.60 | 0.00 | 0.00 | 93.00 | 111.60 | 0.00 | 0.00 | 93.00 | 111.60 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570048003 B | SONDA DE ASPIRACION ENDOTRAQUEAL N° 16 | UNIDAD | 1.200000 | 130.00 | 156.00 | 0.00 | 0.00 | 100.00 | 120.00 | 0.00 | 0.00 | 100.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570067000 B | VENDA ELASTICA 4 in X 5 yd | UNIDAD | 1.100000 | 30.00 | 33.00 | 0.00 | 0.00 | 30.00 | 33.00 | 0.00 | 0.00 | 30.00 | 33.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570067000 B | VENDA ELASTICA 2 in X 5 yd | UNIDAD | 0.600000 | 20.00 | 12.00 | 0.00 | 0.00 | 20.00 | 12.00 | 0.00 | 0.00 | 20.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570067005 B | VENDA ELASTICA 6 in X 5 yd | UNIDAD | 1.500000 | 30.00 | 45.00 | 0.00 | 0.00 | 30.00 | 45.00 | 0.00 | 0.00 | 30.00 | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570096000 B | PAPEL CREPADO 50 cm X 50 cm X 500 | CAJA | 127.000000 | 8.00 | 1,016.00 | 0.00 | 0.00 | 8.00 | 1,016.00 | 0.00 | 0.00 | 8.00 | 1,016.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570096001 B | PAPEL CREPADO 90 cm X 90 cm X 250 | UNIDAD | 138.000000 | 6.00 | 828.00 | 0.00 | 0.00 | 6.00 | 828.00 | 0.00 | 0.00 | 6.00 | 828.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570096002 B | PAPEL CREPADO 30 cm X 30 cm X 2000 | CAJA | 143.500000 | 4.00 | 574.00 | 0.00 | 0.00 | 4.00 | 574.00 | 0.00 | 0.00 | 4.00 | 574.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570097000 B | CAMPO FENESTRADO DESCARTABLE ADHESIVO 30 cm X 30 cm | UNIDAD | 3.800000 | 320.00 | 1,216.00 | 0.00 | 0.00 | 320.00 | 1,216.00 | 0.00 | 0.00 | 320.00 | 1,216.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 49570097001 B | CAMPO FENESTRADO DESCARTABLE 90 cm X 90 cm | UNIDAD | 3.500000 | 900.00 | 3,150.00 | 0.00 | 0.00 | 900.00 | 3,150.00 | 0.00 | 0.00 | 900.00 | 3,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0032 - CONDUCCION Y ORIENTACION SUPERIOR | | | | 22,999.98 | 12,500.02 | 25,362.00 | 25,362.00 | 25,362.00 | 25,362.00 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0039 - REUNIONES DE GESTION DE EVALUACION | | | | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 07110038030 s SERVICIO DE ASISTENCIA TECNICA ADMINISTRATIVA SERVICIO | | | | 1.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0091 - RECEPCION REGISTRO Y TRAMITE DE DOCUMENTOS | | | | 15,999.98 | 12,500.02 | 20,112.00 | 20,112.00 | 20,112.00 | 20,112.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 2 2. 3 1 CORREOS Y SERVICIOS DE MENSAJERIA | | | | 12,499.98 | 12,500.02 | 11,112.00 | 11,112.00 | 11,112.00 | 11,112.00 | 0.00 | 0.00 | | | | | | | | |
| 90010001001 s SERVICIO DE MENSAJERIA NIVEL LOCAL Y NACIONAL E INTERNACIONAL SERVICIO | | | | 1.00 | 12,499.98 | 1.00 | 12,500.02 | 1.00 | 11,112.00 | 1.00 | 11,112.00 | 1.00 | 11,112.00 | 1.00 | 11,112.00 | 0.00 | 0.00 | 0.00 | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 3,500.00 | 0.00 | 9,000.00 | 9,000.00 | 9,000.00 | 9,000.00 | 0.00 | 0.00 | | | | | | | | |
| 07110043120 s SERVICIO DE AUXILIAR ADMINISTRATIVO SERVICIO | | | | 1.00 | 3,500.00 | 0.00 | 0.00 | 1.00 | 9,000.00 | 1.00 | 9,000.00 | 1.00 | 9,000.00 | 1.00 | 9,000.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0131 - SELECCION DEL ACERVO DOCUMENTARIO PARA SU ELIMINACION A | | | | 3,500.00 | 0.00 | 5,250.00 | 5,250.00 | 5,250.00 | 5,250.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 3,500.00 | 0.00 | 5,250.00 | 5,250.00 | 5,250.00 | 5,250.00 | 0.00 | 0.00 | | | | | | | | |
| 07110038091 s ASISTENCIA TECNICA ARCHIVISTICA DE ELIMINACION DE DOCUMENTOS SERVICIO | | | | 1.00 | 3,500.00 | 0.00 | 0.00 | 1.00 | 5,250.00 | 1.00 | 5,250.00 | 1.00 | 5,250.00 | 1.00 | 5,250.00 | 0.00 | 0.00 | 0.00 | |
| Meta: 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | 138,352.17 | 304,087.20 | 69,974.88 | 344,499.64 | 69,764.22 | 347,180.24 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0081 - ACTUALIZACION DEL CATALOGO DE BIENES Y SERVICIOS | | | | 2,714.46 | 2,905.70 | 2,724.85 | 2,902.34 | 2,724.85 | 2,902.34 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 2,714.46 | 2,905.70 | 2,724.85 | 2,902.34 | 2,724.85 | 2,902.34 | 0.00 | 0.00 | | | | | | | | |
| 71030001004 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd UNIDAD | | | | 0.802400 | 18.00 | 18.00 | 14.46 | 18.00 | 14.46 | 18.00 | 14.46 | 18.00 | 14.46 | 18.00 | 14.46 | 0.00 | 0.00 | 0.00 | |
| 71030006005 B GOMA EN BARRA X 40 g APROX. UNIDAD | | | | 4.779000 | 18.00 | 18.00 | 86.04 | 18.00 | 86.04 | 18.00 | 86.04 | 18.00 | 86.04 | 18.00 | 86.04 | 0.00 | 0.00 | 0.00 | |
| 71030012011 B NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 100 HOJAS UNIDAD | | | | 0.504450 | 72.00 | 72.00 | 36.30 | 72.00 | 36.30 | 72.00 | 36.30 | 72.00 | 36.30 | 72.00 | 36.30 | 0.00 | 0.00 | 0.00 | |
| 71030012011 B NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS UNIDAD | | | | 1.038400 | 72.00 | 72.00 | 74.77 | 72.00 | 74.76 | 72.00 | 74.76 | 72.00 | 74.76 | 72.00 | 74.76 | 0.00 | 0.00 | 0.00 | |
| 71030013001 B BANDERITA SEÑALIZADORA 1.3 cm X 4.5 cm APROX. X 100 HOJAS UNIDAD | | | | 5.605000 | 72.00 | 72.00 | 403.56 | 72.00 | 403.56 | 72.00 | 403.56 | 72.00 | 403.56 | 72.00 | 403.56 | 0.00 | 0.00 | 0.00 | |
| 71030013003 B BANDERITA SEÑALIZADORA 1.20 cm X 4.37 cm APROX. X 140 HOJAS UNIDAD | | | | 3.200000 | 72.00 | 72.00 | 230.40 | 72.00 | 230.40 | 72.00 | 230.40 | 72.00 | 230.40 | 72.00 | 230.40 | 0.00 | 0.00 | 0.00 | |
| 71030013004 B BANDERITA SEÑALIZADORA 4.50 cm X 2.50 cm APROX. X 50 UNIDAD | | | | 2.796600 | 72.00 | 72.00 | 201.35 | 72.00 | 201.36 | 72.00 | 201.36 | 72.00 | 201.36 | 72.00 | 201.36 | 0.00 | 0.00 | 0.00 | |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO UNIDAD | | | | 3.363000 | 72.00 | 72.00 | 242.11 | 72.00 | 242.16 | 72.00 | 242.16 | 72.00 | 242.16 | 72.00 | 242.16 | 0.00 | 0.00 | 0.00 | |
| 71060004002 B FOLDER MANILA TAMAÑO A4 EMP X 25 UNIDAD | | | | 3.363000 | 15.00 | 19.00 | 50.44 | 18.00 | 60.54 | 18.00 | 60.54 | 18.00 | 60.54 | 18.00 | 60.54 | 0.00 | 0.00 | 0.00 | |
| 71060012000 B MICA PORTAPAPELES DE PVC TAMAÑO A4 UNIDAD | | | | 0.280800 | 38.00 | 42.00 | 10.64 | 38.00 | 10.69 | 42.00 | 11.82 | 38.00 | 10.69 | 42.00 | 11.82 | 0.00 | 0.00 | 0.00 | |
| 71110001001: B BORRADOR PARA LAPIZ RECTANGULAR TAMAÑO GRANDE UNIDAD | | | | 0.365800 | 18.00 | 18.00 | 6.57 | 18.00 | 6.60 | 18.00 | 6.60 | 18.00 | 6.60 | 18.00 | 6.60 | 0.00 | 0.00 | 0.00 | |
| 71110002004: B CINTA CORRECTORA UNIDAD | | | | 2.301000 | 36.00 | 36.00 | 82.81 | 36.00 | 82.86 | 36.00 | 82.86 | 36.00 | 82.86 | 36.00 | 82.86 | 0.00 | 0.00 | 0.00 | |
| 71110003000 B CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL UNIDAD | | | | 1.156400 | 6.00 | 6.00 | 6.92 | 6.00 | 6.96 | 6.00 | 6.96 | 6.00 | 6.96 | 6.00 | 6.96 | 0.00 | 0.00 | 0.00 | |
| 71500011003 B ENGRAPADOR DE METAL TIPO ALICATE UNIDAD | | | | 13.334000 | 12.00 | 12.00 | 160.00 | 12.00 | 160.02 | 12.00 | 160.02 | 12.00 | 160.02 | 12.00 | 160.02 | 0.00 | 0.00 | 0.00 | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|-------------|-------------------|-------------|--|-------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N | | | | 1,795,455.81 | | 3,467,409.91 | | 1,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | | 3,467,409.91 | | 1,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | | | |
| Meta 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | 138,352.17 | | 304,087.20 | | 69,974.88 | | 344,499.64 | | 69,764.22 | | 347,180.24 | | 0.00 | | 0.00 | | | |
| Actividad Operativa: C0163 - IDENTIFICACION DE LAS MODIFICACIONES DEL PAC | | | | 6,223.67 | | 223.66 | | 241.86 | | 241.86 | | 241.86 | | 241.86 | | 241.86 | | 0.00 | | 0.00 | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 223.67 | | 223.66 | | 241.86 | | 241.86 | | 241.86 | | 241.86 | | 241.86 | | 0.00 | | 0.00 | |
| 71850010001 B SUJETADOR PARA PAPEL (TIPO FASTENER) UNIDAD DE METAL X 50 | | | | 5.829166 | | 12.00 | | 69.94 | | 12.00 | | 69.96 | | 12.00 | | 69.96 | | 12.00 | | 69.96 | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 6,000.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 07110038561 S SERVICIO DE ESPECIALISTA EN CONTRATACIONES DEL ESTADO | | | | 1.00 | | 6,000.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| Actividad Operativa C0183 - ELABORACION DE ORDEN DE COMPRA Y SERVICIO | | | | 26,108.43 | | 13,322.24 | | 14,683.09 | | 13,322.24 | | 14,682.61 | | 13,320.68 | | 0.00 | | 0.00 | | 0.00 | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 13,708.43 | | 13,322.24 | | 14,683.09 | | 13,322.24 | | 14,682.61 | | 13,320.68 | | 0.00 | | 0.00 | | 0.00 | |
| 44360012004 B MICA PARA ANILLAR TAMAÑO A4 | | | | UNIDAD | | 0.230000 | | 150.00 | | 34.50 | | 150.00 | | 34.50 | | 150.00 | | 34.50 | | 0.00 | |
| 50330025003 B CINTA DE EMBALAJE 2 in X 55 yd | | | | UNIDAD | | 0.350000 | | 12.00 | | 4.20 | | 12.00 | | 4.20 | | 12.00 | | 4.20 | | 0.00 | |
| 71030001004 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd | | | | UNIDAD | | 0.802400 | | 6.00 | | 4.83 | | 6.00 | | 4.80 | | 6.00 | | 4.80 | | 0.00 | |
| 71030013001 B BANDERITA SEÑALIZADORA 1.3 cm X 4.5 cm APROX. X 100 HOJAS | | | | UNIDAD | | 5.605000 | | 12.00 | | 67.26 | | 12.00 | | 67.26 | | 12.00 | | 67.26 | | 12.00 | |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO | | | | UNIDAD | | 3.363000 | | 300.00 | | 1,008.90 | | 300.00 | | 1,008.90 | | 300.00 | | 1,008.90 | | 0.00 | |
| 71060004002 B FOLDER MANILA TAMAÑO A4 | | | | EMP X 25 | | 3.363000 | | 44.00 | | 148.00 | | 48.00 | | 161.40 | | 44.00 | | 147.95 | | 48.00 | |
| 71060010019 B SOBRE MANILA TAMAÑO OFICIO | | | | EMP X 25 | | 8.130200 | | 24.00 | | 195.13 | | 26.00 | | 211.38 | | 24.00 | | 195.12 | | 26.00 | |
| 71110001002: B BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO | | | | UNIDAD | | 0.180000 | | 3.00 | | 0.54 | | 3.00 | | 0.54 | | 3.00 | | 0.54 | | 3.00 | |
| 71110002004: B CINTA CORRECTORA | | | | UNIDAD | | 2.301000 | | 12.00 | | 27.62 | | 12.00 | | 27.60 | | 12.00 | | 27.60 | | 12.00 | |
| 71110003000: B CORRECTOR LIQUIDO TIPO LAPICERO | | | | UNIDAD | | 1.132800 | | 6.00 | | 6.81 | | 6.00 | | 6.78 | | 6.00 | | 6.78 | | 6.00 | |
| 71500011000 B ENGRAPADOR GRANDE DE OFICINA (100 HOJAS) | | | | UNIDAD | | 70.680000 | | 1.00 | | 70.68 | | 1.00 | | 70.68 | | 1.00 | | 70.68 | | 1.00 | |
| 71500011003 B ENGRAPADOR DE METAL TIPO ALICATE | | | | UNIDAD | | 13.334000 | | 6.00 | | 80.00 | | 0.00 | | 0.00 | | 6.00 | | 80.00 | | 0.00 | |
| 71500012001 B PERFORADOR DE 2 ESPIGAS PARA 15 A 20 HOJAS APROX. | | | | UNIDAD | | 22.000000 | | 2.00 | | 44.00 | | 2.00 | | 44.00 | | 2.00 | | 44.00 | | 2.00 | |
| 71500012003 B PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX. | | | | UNIDAD | | 295.000000 | | 1.00 | | 295.00 | | 1.00 | | 295.00 | | 1.00 | | 295.00 | | 1.00 | |
| 71500015000 B PORTA CLIPS ACRILICO CON IMAN | | | | UNIDAD | | 2.053000 | | 1.00 | | 2.05 | | 0.00 | | 0.00 | | 1.00 | | 2.05 | | 0.00 | |
| 71500019000 B REGLA DE PLASTICO 30 cm | | | | UNIDAD | | 0.484000 | | 2.00 | | 0.97 | | 0.00 | | 0.00 | | 2.00 | | 0.96 | | 0.00 | |
| 71500020000 B SACAGRAPA DE METAL TIPO MARIPOSA | | | | UNIDAD | | 2.500000 | | 1.00 | | 2.50 | | 1.00 | | 2.50 | | 1.00 | | 2.50 | | 1.00 | |
| 71500023004 B TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO | | | | UNIDAD | | 1.975000 | | 1.00 | | 1.97 | | 1.00 | | 1.98 | | 1.00 | | 1.98 | | 1.00 | |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO | | | | UNIDAD | | 1.911600 | | 12.00 | | 22.96 | | 12.00 | | 22.92 | | 12.00 | | 22.92 | | 12.00 | |
| 71600001021 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL. | | | | UNIDAD | | 0.800000 | | 36.00 | | 28.80 | | 36.00 | | 28.80 | | 36.00 | | 28.80 | | 36.00 | |
| 71600001022 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO | | | | UNIDAD | | 0.342200 | | 12.00 | | 4.13 | | 12.00 | | 4.08 | | 12.00 | | 4.08 | | 12.00 | |
| 71600004004 B LAPIZ NEGRO Nº 2 CON BORRADOR | | | | UNIDAD | | 0.259600 | | 24.00 | | 6.22 | | 24.00 | | 6.24 | | 24.00 | | 6.24 | | 24.00 | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|---|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------------|------------|-------------------|------------|-------------------|------------|--------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | 138,352.17 | 304,067.20 | 69,974.88 | 344,499.64 | 69,764.22 | 347,180.24 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0301 - BAJAS Y ALTAS DE BIENES PATRIMONIALES | | | | 27,169.07 | 13,775.94 | 18,561.30 | 18,561.30 | 18,561.30 | 18,561.30 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 13,022.35 | 13,546.66 | 3,561.30 | 3,561.30 | 3,561.30 | 3,561.30 | 0.00 | 0.00 | | | | | | | | |
| 71600018001 B | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL | UNIDAD | 6.000000 | 4.00 | 24.00 | 4.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71600018001 B | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO | UNIDAD | 6.000000 | 4.00 | 24.00 | 4.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720001014 B | BLOCK DE PAPEL BOND AMARILLO TAMAÑO A4 X 50 HOJAS | UNIDAD | 27.000000 | 6.00 | 162.00 | 6.00 | 162.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720003013 B | CUADERNO CUADRICULADO TAMAÑO A4 X 150 HOJAS | UNIDAD | 3.200000 | 6.00 | 19.20 | 6.00 | 19.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720005022 B | PAPEL BOND 80 g TAMAÑO A4 | EMP X 500 | 12.118684 | 40.00 | 484.73 | 40.00 | 484.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720005023 B | PAPEL BOND 80 g TAMAÑO A4 COLOR CELESTE | MILLAR | 21.000000 | 4.00 | 84.00 | 12.00 | 252.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720005023 B | PAPEL BOND 80 g TAMAÑO A4 COLOR ROSADO | UNIDAD | 20.000000 | 12.00 | 240.00 | 12.00 | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720005027 B | PAPEL BOND 75 g TAMAÑO A4 COLOR AMARILLO | MILLAR | 32.000000 | 12.00 | 384.00 | 12.00 | 384.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720014014 B | LIBRO DE ACTAS EMPASTADO RAYADO TAMAÑO OFICIO X 100 HOJAS | UNIDAD | 6.136000 | 2.00 | 12.27 | 1.00 | 6.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720014022 B | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS | UNIDAD | 5.200000 | 4.00 | 20.80 | 4.00 | 20.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71720017002 B | PAPEL LUSTRE DE 60 cm X 50 cm COLOR AZUL | UNIDAD | 0.800000 | 4.00 | 3.20 | 8.00 | 6.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850005000 B | CLIP DE METAL CHICO N° 1 X 100 | UNIDAD | 0.613600 | 48.00 | 29.45 | 52.00 | 31.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850005000 B | CLIP MARIPOSA DE METAL N° 2 X 50 | CAJA | 2.077000 | 24.00 | 49.84 | 26.00 | 54.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850005002 B | CLIP MARIPOSA DE METAL N° 1 X 12 | CAJA | 1.510500 | 24.00 | 36.26 | 26.00 | 39.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850005005 B | CLIP DE METAL 28 mm X 100 | UNIDAD | 1.000000 | 48.00 | 48.00 | 52.00 | 52.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850006000 B | CHINCHE CON CABEZA DE COLORES X 100 | CAJA | 1.215400 | 4.00 | 4.86 | 4.00 | 4.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850006000 B | CHINCHE CON CABEZA DORADA X 100 | CAJA | 0.696200 | 1.00 | 0.70 | 4.00 | 2.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850008001 B | GRAPA 23/10 X 1000 | UNIDAD | 2.360000 | 48.00 | 113.28 | 52.00 | 122.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850011002 B | LIGA DE JEBE DELGADA N° 18 X 1/4 lb | UNIDAD | 1.864400 | 16.00 | 29.81 | 34.00 | 63.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) | UNIDAD | 1.687400 | 60.00 | 101.27 | 60.00 | 101.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm) | DOC. | 1.404000 | 60.00 | 84.24 | 60.00 | 84.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX. | UNIDAD | 3.858600 | 60.00 | 231.49 | 60.00 | 231.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 71850014001 B | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm) | DOC. | 2.974000 | 60.00 | 178.44 | 60.00 | 178.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 76740004000 B | CD REGRABABLE DE 700 MB | UNIDAD | 2.000000 | 12.00 | 24.00 | 12.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 76740004001 B | DISCO DVD GRABABLE DE 4.7 GB | UNIDAD | 68.000000 | 1.00 | 68.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 76740006141 B | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280A NEGRO | UNIDAD | 304.263103 | 6.00 | 1,825.60 | 6.00 | 1,825.56 | 3.00 | 912.78 | 3.00 | 912.78 | 3.00 | 912.78 | 3.00 | 912.78 | 3.00 | 912.78 | | |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS (PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|------|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | 138,352.17 | 304,087.20 | 69,974.88 | 344,499.64 | 69,764.22 | 347,180.24 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0301 - BAJAS Y ALTAS DE BIENES PATRIMONIALES | | | | 27,169.07 | 13,775.94 | 18,561.30 | 18,561.30 | 18,561.30 | 18,561.30 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 13,022.35 | 13,546.66 | 3,561.30 | 3,561.30 | 3,561.30 | 3,561.30 | 0.00 | 0.00 | | | | | | | | |
| 76740006234 B TÓNER DE IMPRESIÓN PARA KONICA UNIDAD 276.852000 | | | | 6.00 | 1,661.12 | 6.00 | 1,661.10 | 3.00 | 830.55 | 3.00 | 830.55 | 3.00 | 830.55 | 3.00 | 830.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740006236 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD 605.989076 | | | | 6.00 | 3,635.93 | 6.00 | 3,635.94 | 3.00 | 1,817.97 | 3.00 | 1,817.97 | 3.00 | 1,817.97 | 3.00 | 1,817.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76750059000 B MEMORIA PORTATIL USB DE 16 GB UNIDAD 45.000000 | | | | 2.00 | 90.00 | 3.00 | 135.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.1 9.1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA | | | | 96.32 | 166.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006039 B PLUMON DE TINTA INDELEBLE PUNTA UNIDAD 1.911600 | | | | 30.00 | 57.34 | 30.00 | 57.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600016002 B TINTA PARA TAMPON X 28 mL APROX. UNIDAD 1.000000 | | | | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850010001 B SUJETADOR PARA PAPEL (TIPO FASTENER) UNIDAD 5.829166 | | | | 6.00 | 34.98 | 18.00 | 104.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.1 9.1 99 OTROS MATERIALES DIVERSOS DE ENSEÑANZA | | | | 50.40 | 63.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005017 B PAPEL BOND 80 g TAMAÑO A3 CIENTO 6.300000 | | | | 8.00 | 50.40 | 10.00 | 63.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 14,000.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21010001000 S TOMA DE INVENTARIO FISICO DE BIENES PATRIMONIALES SERVICIO 1.00 | | | | 1.00 | 14,000.00 | 0.00 | 0.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 0.00 | 0.00 |
| Actividad Operativa: C0302 - INVENTARIO ANUAL DE BIENES PATRIMONIALES | | | | 1,477.89 | 1,576.12 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 1,477.89 | 1,576.12 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 85.35 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500021003 B TABLERO DE MADERA TAMAÑO MEDIO UNIDAD 6.147777 | | | | 3.00 | 18.45 | 9.00 | 55.32 | 0.00 | 0.00 | 3.00 | 18.44 | 0.00 | 0.00 | 3.00 | 18.44 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001019 B BOLIGRAFO (LAPICERO) TINTA GEL PUNTA UNIDAD 2.076800 | | | | 120.00 | 249.19 | 120.00 | 249.24 | 0.00 | 0.00 | 6.00 | 12.46 | 0.00 | 0.00 | 6.00 | 12.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001019 B BOLIGRAFO (LAPICERO) TINTA GEL PUNTA UNIDAD 2.076800 | | | | 120.00 | 249.19 | 120.00 | 249.24 | 0.00 | 0.00 | 12.00 | 24.92 | 0.00 | 0.00 | 12.00 | 24.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001019 B BOLIGRAFO (LAPICERO) TINTA GEL PUNTA UNIDAD 2.076800 | | | | 72.00 | 149.54 | 72.00 | 149.52 | 0.00 | 0.00 | 6.00 | 12.46 | 0.00 | 0.00 | 6.00 | 12.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006037 B PLUMON DE TINTA INDELEBLE PUNTA FINA UNIDAD 1.520000 | | | | 17.00 | 25.84 | 15.00 | 22.80 | 0.00 | 0.00 | 6.00 | 9.12 | 0.00 | 0.00 | 6.00 | 9.12 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006037 B PLUMON DE TINTA INDELEBLE PUNTA UNIDAD 0.900000 | | | | 18.00 | 16.20 | 18.00 | 16.20 | 0.00 | 0.00 | 6.00 | 5.40 | 0.00 | 0.00 | 6.00 | 5.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006044 B PLUMON RESALTADOR PUNTA GRUESA UNIDAD 0.849600 | | | | 22.00 | 18.68 | 24.00 | 20.40 | 0.00 | 0.00 | 3.00 | 2.55 | 0.00 | 0.00 | 3.00 | 2.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005001 B PAPEL BOND 80 g TAMAÑO A4 MILLAR 15.642000 | | | | 48.00 | 750.80 | 52.00 | 813.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0318 - MONITOREO Y CONSOLIDACION DEL CUADRO DE NECESIDADES | | | | 407.68 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 407.68 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 407.62 | 371.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500014001 B PORTA LAPICERO ACRILICO TIPO VASO UNIDAD 3.100000 | | | | 6.00 | 18.60 | 6.00 | 18.60 | 6.00 | 18.60 | 6.00 | 18.60 | 6.00 | 18.60 | 6.00 | 18.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600005000 B NUMERADOR AUTOMATICO DE METAL DE 8 UNIDAD 56.400000 | | | | 1.00 | 56.40 | 1.00 | 56.40 | 1.00 | 56.40 | 1.00 | 56.40 | 1.00 | 56.40 | 1.00 | 56.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600008010 B SELLO AUTOENTINTABLE DE 30 mm X 30 UNIDAD 26.000000 | | | | 2.00 | 52.00 | 2.00 | 52.00 | 2.00 | 52.00 | 2.00 | 52.00 | 2.00 | 52.00 | 2.00 | 52.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del Ítem | Tipo | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|----------------|--|---|-------------------------|----------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|---------------------|----------|-------------|------|-------------|------|
| | | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| Meta: 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | | 138,352.17 | | 304,087.20 | | 69,974.88 | | 344,499.64 | | 69,764.22 | | 347,180.24 | | 0.00 | | 0.00 | |
| Actividad Operativa: C0318 - MONITOREO Y CONSOLIDACION DEL CUADRO DE NECESIDADES | | | | | 407.68 | | 371.62 | | 407.62 | | 371.62 | | 407.62 | | 371.62 | | 0.00 | | 0.00 | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | | 407.68 | | 371.62 | | 407.62 | | 371.62 | | 407.62 | | 371.62 | | 0.00 | | 0.00 | |
| 71600018001 B | | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO | UNIDAD | 6.000000 | 4.00 | 24.00 | 2.00 | 12.00 | 4.00 | 24.00 | 2.00 | 12.00 | 4.00 | 24.00 | 2.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600018001 B | | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL | UNIDAD | 6.000000 | 4.00 | 24.00 | 2.00 | 12.00 | 4.00 | 24.00 | 2.00 | 12.00 | 4.00 | 24.00 | 2.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600018001 B | | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO | UNIDAD | 6.000000 | 4.00 | 24.00 | 2.00 | 12.00 | 4.00 | 24.00 | 2.00 | 12.00 | 4.00 | 24.00 | 2.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005023 B | | PAPEL BOND 75 g TAMAÑO A3 | MILLAR | 34.774800 | 6.00 | 208.68 | 6.00 | 208.62 | 6.00 | 208.62 | 6.00 | 208.62 | 6.00 | 208.62 | 6.00 | 208.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0319 - REQUERIMIENTO DE CERTIFICACIONES DE CREDITO PRESUPUEST. | | | | | 19,757.58 | | 11,355.56 | | 11,374.69 | | 10,972.76 | | 11,374.69 | | 10,972.76 | | 0.00 | | 0.00 | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | | 11,757.58 | | 11,355.56 | | 11,374.69 | | 10,972.76 | | 11,374.69 | | 10,972.76 | | 0.00 | | 0.00 | |
| 71060005011 B | | FOLDER DE PLASTICO TAMAÑO A4 | UNIDAD | 2.407162 | 6.00 | 14.43 | 6.00 | 14.46 | 6.00 | 14.46 | 6.00 | 14.46 | 6.00 | 14.46 | 6.00 | 14.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060006000 B | | FORRO DE PLASTICO TAMAÑO OFICIO | UNIDAD | 3.200000 | 18.00 | 57.60 | 18.00 | 57.60 | 12.00 | 38.40 | 12.00 | 38.40 | 12.00 | 38.40 | 12.00 | 38.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600008017 B | | SELLO AUTOENTINTABLE CIRCULAR DE 30 mm APROX. | UNIDAD | 28.000000 | 5.00 | 140.00 | 1.00 | 28.00 | 5.00 | 140.00 | 1.00 | 28.00 | 5.00 | 140.00 | 1.00 | 28.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720003001 B | | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS | UNIDAD | 2.867500 | 6.00 | 17.19 | 6.00 | 17.22 | 6.00 | 17.22 | 6.00 | 17.22 | 6.00 | 17.22 | 6.00 | 17.22 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005022 B | | PAPEL BOND 80 g TAMAÑO A4 | EMP X 500 | 12.118684 | 150.00 | 1,817.79 | 150.00 | 1,817.82 | 120.00 | 1,454.22 | 120.00 | 1,454.22 | 120.00 | 1,454.22 | 120.00 | 1,454.22 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005027 B | | PAPEL BOND 75 g TAMAÑO A4 COLOR AMARILLO | MILLAR | 32.000000 | 12.00 | 384.00 | 12.00 | 384.00 | 12.00 | 384.00 | 12.00 | 384.00 | 12.00 | 384.00 | 12.00 | 384.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005039 B | | PAPEL BOND 75 g TAMAÑO A4 COLOR ROSADO | MILLAR | 16.000000 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005039 B | | PAPEL BOND 75 g TAMAÑO A4 COLOR CELESTE | EMP X 500 | 16.000000 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 12.00 | 192.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720014022 B | | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS | UNIDAD | 5.200000 | 6.00 | 31.20 | 6.00 | 31.20 | 6.00 | 31.20 | 6.00 | 31.20 | 6.00 | 31.20 | 6.00 | 31.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850005000 B | | CLIP DE METAL CHICO N° 1 X 100 | UNIDAD | 0.613600 | 6.00 | 3.70 | 6.00 | 3.66 | 6.00 | 3.66 | 6.00 | 3.66 | 6.00 | 3.66 | 6.00 | 3.66 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850008002 B | | GRAPA 26/6 X 5000 | CAJA | 1.722750 | 6.00 | 10.35 | 6.00 | 10.32 | 6.00 | 10.32 | 6.00 | 10.32 | 6.00 | 10.32 | 6.00 | 10.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850014000 B | | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm) | DOC. | 1.404000 | 36.00 | 50.57 | 36.00 | 50.52 | 36.00 | 50.52 | 36.00 | 50.52 | 36.00 | 50.52 | 36.00 | 50.52 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850014001 B | | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm) | DOC. | 2.974000 | 36.00 | 107.09 | 36.00 | 107.04 | 36.00 | 107.04 | 36.00 | 107.04 | 36.00 | 107.04 | 36.00 | 107.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740006234 B | | TÓNER DE IMPRESIÓN PARA KONICA MINOLTA COD. REF. TN 323 NEGRO | UNIDAD | 276.852000 | 12.00 | 3,322.25 | 12.00 | 3,322.20 | 12.00 | 3,322.20 | 12.00 | 3,322.20 | 12.00 | 3,322.20 | 12.00 | 3,322.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740006236 B | | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF226X NEGRO | UNIDAD | 605.989076 | 6.00 | 3,635.93 | 6.00 | 3,635.94 | 6.00 | 3,635.94 | 6.00 | 3,635.94 | 6.00 | 3,635.94 | 6.00 | 3,635.94 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740006240 B | | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF410X NEGRO | UNIDAD | 289.926000 | 3.00 | 869.77 | 2.00 | 579.86 | 3.00 | 869.79 | 2.00 | 579.86 | 3.00 | 869.79 | 2.00 | 579.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740006241 B | | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF413X MAGENTA | UNIDAD | 315.862400 | 1.00 | 315.86 | 1.00 | 315.86 | 1.00 | 315.86 | 1.00 | 315.86 | 1.00 | 315.86 | 1.00 | 315.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740006241 B | | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF411X CIAN | UNIDAD | 325.857000 | 1.00 | 325.85 | 1.00 | 325.86 | 1.00 | 325.86 | 1.00 | 325.86 | 1.00 | 325.86 | 1.00 | 325.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76750059000 B | | MEMORIA PORTATIL USB DE 16 GB | UNIDAD | 45.000000 | 6.00 | 270.00 | 6.00 | 270.00 | 6.00 | 270.00 | 6.00 | 270.00 | 6.00 | 270.00 | 6.00 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|---|---|-------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------|-------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | 138,352.17 | 304,087.20 | 69,974.88 | 344,499.64 | 69,764.22 | 347,180.24 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0319 - REQUERIMIENTO DE CERTIFICACIONES DE CREDITO PRESUPUEST | | | | 19,757.58 | 11,355.56 | 11,374.69 | 10,972.76 | 11,374.69 | 10,972.76 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 07110038561 S | SERVICIO DE ESPECIALISTA EN CONTRATACIONES DEL ESTADO | SERVICIO | | 1.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 21010001008 S | SERVICIO DE APOYO ADMINISTRATIVO | SERVICIO | | 1.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0359 - INFORME DE PENALIDADES A LAS ORDENES DE SERVICIO Y COMPF | | | | 886.93 | 239.52 | 756.96 | 345.01 | 547.23 | 521.11 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 886.93 | 239.52 | 756.96 | 345.01 | 547.23 | 521.11 | 0.00 | 0.00 | | | | | | | | |
| 44360012004 B | MICA PARA ANILLAR TAMAÑO A4 | UNIDAD | 0.230000 | 20.00 | 4.60 | 10.00 | 2.30 | 20.00 | 4.60 | 10.00 | 2.30 | 10.00 | 2.30 | 20.00 | 4.60 | 0.00 | 0.00 | | |
| 50330025003 B | CINTA DE EMBALAJE 2 in X 55 yd | UNIDAD | 0.350000 | 1.00 | 0.35 | 2.00 | 0.70 | 2.00 | 0.70 | 1.00 | 0.35 | 1.00 | 0.35 | 2.00 | 0.70 | 0.00 | 0.00 | | |
| 71030001004 B | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd | UNIDAD | 0.802400 | 6.00 | 4.82 | 6.00 | 4.81 | 6.00 | 4.81 | 6.00 | 4.81 | 6.00 | 4.81 | 6.00 | 4.81 | 0.00 | 0.00 | | |
| 71030013001 B | BANDERITA SEÑALIZADORA 1.3 cm X 4.5 cm APROX. X 100 HOJAS | UNIDAD | 5.605000 | 6.00 | 33.63 | 0.00 | 0.00 | 6.00 | 33.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71060001001 B | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD | 3.363000 | 24.00 | 80.71 | 0.00 | 0.00 | 12.00 | 40.36 | 12.00 | 40.36 | 12.00 | 40.36 | 12.00 | 40.36 | 0.00 | 0.00 | | |
| 71060004002 B | FOLDER MANILA TAMAÑO A4 | EMP X 25 | 3.363000 | 20.00 | 67.26 | 20.00 | 67.26 | 40.00 | 134.52 | 0.00 | 0.00 | 20.00 | 67.26 | 20.00 | 67.26 | 0.00 | 0.00 | | |
| 71060010019 B | SOBRE MANILA TAMAÑO OFICIO | EMP X 25 | 8.130200 | 24.00 | 195.12 | 0.00 | 0.00 | 12.00 | 97.56 | 12.00 | 97.56 | 12.00 | 97.56 | 12.00 | 97.56 | 0.00 | 0.00 | | |
| 71110001000 B | BORRADOR MIXTO TAMAÑO CHICO | UNIDAD | 0.365800 | 12.00 | 4.39 | 0.00 | 0.00 | 6.00 | 2.19 | 6.00 | 2.19 | 6.00 | 2.19 | 6.00 | 2.19 | 0.00 | 0.00 | | |
| 71110001002 B | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO | UNIDAD | 0.180000 | 6.00 | 1.08 | 0.00 | 0.00 | 6.00 | 1.08 | 0.00 | 0.00 | 6.00 | 1.08 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71110003000 B | CORRECTOR LIQUIDO TIPO LAPICERO | UNIDAD | 1.132800 | 12.00 | 13.59 | 0.00 | 0.00 | 6.00 | 6.80 | 6.00 | 6.80 | 6.00 | 6.80 | 6.00 | 6.80 | 0.00 | 0.00 | | |
| 71500011003 B | ENGRAPADOR DE METAL TIPO ALICATE | UNIDAD | 13.334000 | 6.00 | 80.00 | 0.00 | 0.00 | 6.00 | 80.00 | 0.00 | 0.00 | 6.00 | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71500015000 B | PORTA CLIPS ACRILICO CON IMAN | UNIDAD | 2.053000 | 6.00 | 12.32 | 0.00 | 0.00 | 6.00 | 12.32 | 0.00 | 0.00 | 6.00 | 12.32 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71500020000 B | SACAGRAPA DE METAL TIPO MARIPOSA | UNIDAD | 2.500000 | 6.00 | 15.00 | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 15.00 | 6.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600001020 B | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL | UNIDAD | 0.271400 | 6.00 | 1.63 | 0.00 | 0.00 | 6.00 | 1.63 | 0.00 | 0.00 | 6.00 | 1.63 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600004004 B | LAPIZ NEGRO Nº 2 CON BORRADOR | UNIDAD | 0.259600 | 6.00 | 1.56 | 6.00 | 1.56 | 6.00 | 1.56 | 6.00 | 1.56 | 6.00 | 1.56 | 6.00 | 1.56 | 0.00 | 0.00 | | |
| 71600006038 B | PLUMON RESALTADOR PUNTA MEDIANA BISELADA | UNIDAD | 2.041400 | 12.00 | 24.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71720005022 B | PAPEL BOND 80 g TAMAÑO A4 | EMP X 500 | 12.118684 | 20.00 | 242.37 | 10.00 | 121.19 | 20.00 | 242.38 | 10.00 | 121.19 | 10.00 | 121.19 | 20.00 | 242.38 | 0.00 | 0.00 | | |
| 71850005000 B | CLIP DE METAL CHICO Nº 1 X 100 | UNIDAD | 0.613600 | 6.00 | 3.68 | 6.00 | 3.68 | 6.00 | 3.68 | 6.00 | 3.68 | 6.00 | 3.68 | 6.00 | 3.68 | 0.00 | 0.00 | | |
| 71850008002 B | GRAPA 26/6 X 5000 | CAJA | 1.722750 | 6.00 | 10.33 | 6.00 | 10.34 | 6.00 | 10.34 | 6.00 | 10.34 | 6.00 | 10.34 | 6.00 | 10.34 | 0.00 | 0.00 | | |
| 71850010001 B | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50 | UNIDAD | 5.829166 | 6.00 | 34.97 | 0.00 | 0.00 | 6.00 | 34.97 | 0.00 | 0.00 | 6.00 | 34.97 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71850011002 B | LIGA DE JEBE DELGADA Nº 18 X 1/4 lb | UNIDAD | 1.864400 | 12.00 | 22.37 | 0.00 | 0.00 | 6.00 | 11.19 | 6.00 | 11.19 | 6.00 | 11.19 | 6.00 | 11.19 | 0.00 | 0.00 | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) | UNIDAD | 1.687400 | 6.00 | 10.13 | 6.00 | 10.12 | 6.00 | 10.12 | 6.00 | 10.12 | 6.00 | 10.12 | 6.00 | 10.12 | 0.00 | 0.00 | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm) | UNIDAD | 2.926333 | 6.00 | 17.56 | 6.00 | 17.56 | 6.00 | 17.56 | 6.00 | 17.56 | 6.00 | 17.56 | 6.00 | 17.56 | 0.00 | 0.00 | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm) | DOC. | 0.826000 | 6.00 | 4.96 | 0.00 | 0.00 | 6.00 | 4.96 | 0.00 | 0.00 | 6.00 | 4.96 | 0.00 | 0.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|---|--|----------------------------|----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|-------------|------|-------------|------|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,465.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| Meta 0033 - ABASTECIMIENTO DE BIENES Y SERVICIOS | | | | 138,352.17 | | 304,087.20 | | 69,974.88 | | 344,499.64 | | 69,764.22 | | 347,180.24 | | 0.00 | | 0.00 | |
| Actividad Operativa: C0360 - ELABORACION DE PLANILLA DE VIATICOS | | | | 1,024.96 | | 157.79 | | 185.79 | | 171.94 | | 185.34 | | 172.39 | | 0.00 | | 0.00 | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 1,024.96 | | 157.79 | | 185.79 | | 171.94 | | 185.34 | | 172.39 | | 0.00 | | 0.00 | |
| 44360012004 B | MICA PARA ANILLAR TAMAÑO A4 | UNIDAD | 0.230000 | 10.00 | 2.30 | 5.00 | 1.15 | 10.00 | 2.30 | 5.00 | 1.15 | 5.00 | 1.15 | 10.00 | 2.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| 50330025003 B | CINTA DE EMBALAJE 2 in X 55 yd | UNIDAD | 0.350000 | 2.00 | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.70 | 2.00 | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030001004 B | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd | UNIDAD | 0.802400 | 6.00 | 4.82 | 6.00 | 4.81 | 6.00 | 4.81 | 6.00 | 4.81 | 6.00 | 4.81 | 6.00 | 4.81 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030013001 B | BANDERITA SEÑALIZADORA 1.3 cm X 4.5 cm APROX. X 100 HOJAS | UNIDAD | 5.605000 | 6.00 | 33.63 | 6.00 | 33.63 | 6.00 | 33.63 | 6.00 | 33.63 | 6.00 | 33.63 | 6.00 | 33.63 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060001001 B | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD | 3.363000 | 24.00 | 80.72 | 24.00 | 80.70 | 24.00 | 80.70 | 24.00 | 80.70 | 24.00 | 80.70 | 24.00 | 80.70 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060004002 B | FOLDER MANILA TAMAÑO A4 | EMP X 25 | 3.363000 | 8.00 | 26.91 | 4.00 | 13.45 | 4.00 | 13.45 | 8.00 | 26.90 | 4.00 | 13.45 | 8.00 | 26.90 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110003000 B | CORRECTOR LIQUIDO TIPO LAPICERO | UNIDAD | 1.132800 | 6.00 | 6.79 | 6.00 | 6.80 | 6.00 | 6.80 | 6.00 | 6.80 | 6.00 | 6.80 | 6.00 | 6.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500015000 B | PORTA CLIPS ACRILICO CON IMAN | UNIDAD | 2.053000 | 2.00 | 4.10 | 2.00 | 4.11 | 2.00 | 4.11 | 2.00 | 4.11 | 2.00 | 4.11 | 2.00 | 4.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500019000 B | REGLA DE PLASTICO 30 cm | UNIDAD | 0.484000 | 1.00 | 0.49 | 1.00 | 0.48 | 1.00 | 0.48 | 1.00 | 0.48 | 1.00 | 0.48 | 1.00 | 0.48 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500020000 B | SACAGRAPA DE METAL TIPO MARIPOSA | UNIDAD | 2.500000 | 6.00 | 15.00 | 0.00 | 0.00 | 6.00 | 15.00 | 0.00 | 0.00 | 6.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500023004 B | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO | UNIDAD | 1.975000 | 6.00 | 11.85 | 0.00 | 0.00 | 6.00 | 11.85 | 0.00 | 0.00 | 6.00 | 11.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001002 B | BOLÍGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL | UNIDAD | 2.110000 | 6.00 | 12.66 | 6.00 | 12.66 | 6.00 | 12.66 | 6.00 | 12.66 | 6.00 | 12.66 | 6.00 | 12.66 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005022 B | PAPEL BOND 80 g TAMAÑO A4 | EMP X 500 | 12.118684 | 30.00 | 363.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850005000 B | CLIP DE METAL CHICO N° 1 X 100 | UNIDAD | 0.613600 | 24.00 | 14.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850008002 B | GRAPA 26/6 X 5000 | CAJA | 1.722750 | 36.00 | 62.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850010001 B | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50 | UNIDAD | 5.829166 | 50.00 | 291.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850011002 B | LIGA DE JEBE DELGADA N° 18 X 1/4 lb | UNIDAD | 1.864400 | 50.00 | 93.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Meta. 0034 - ACCIONES ADMINISTRATIVAS | | | | 9,450.00 | | 0.00 | | 107,400.00 | | 107,400.00 | | 107,400.00 | | 107,400.00 | | 0.00 | | 0.00 | |
| Actividad Operativa: C0012 - ELABORACION Y EVALUACION DE DOCUMENTOS TECNICO Y NORM. | | | | 1,350.00 | | 0.00 | | 10,800.00 | | 10,800.00 | | 10,800.00 | | 10,800.00 | | 0.00 | | 0.00 | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | | 0.00 | | 10,800.00 | | 10,800.00 | | 10,800.00 | | 10,800.00 | | 0.00 | | 0.00 | |
| 21010001017 S | SERVICIO DE ASISTENCIA EN SECRETARIADO | SERVICIO | 1.00 | 1,350.00 | 0.00 | 0.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0013 - ELABORACION Y APROBACION DEL PLAN DE GESTION CLINICA | | | | 1,350.00 | | 0.00 | | 60,000.00 | | 60,000.00 | | 60,000.00 | | 60,000.00 | | 0.00 | | 0.00 | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | | 0.00 | | 60,000.00 | | 60,000.00 | | 60,000.00 | | 60,000.00 | | 0.00 | | 0.00 | |
| 07050003019 S | SERVICIO ESPECIALIZADO EN GESTIÓN DE SALUD | SERVICIO | 1.00 | 675.00 | 0.00 | 0.00 | 1.00 | 36,000.00 | 1.00 | 36,000.00 | 1.00 | 36,000.00 | 1.00 | 36,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110038474 S | SERVICIO ESPECIALIZADO EN GESTIÓN PÚBLICA | SERVICIO | 1.00 | 675.00 | 0.00 | 0.00 | 1.00 | 24,000.00 | 1.00 | 24,000.00 | 1.00 | 24,000.00 | 1.00 | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------------|------------|-------------------|------------|-------------------|------------|--|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0034 - ACCIONES ADMINISTRATIVAS | | | | 9,450.00 | 0.00 | 107,400.00 | 107,400.00 | 107,400.00 | 107,400.00 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0068 - DOCENCIA EN SERVICIO | | | | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 07110039003 S | SERVICIO ESPECIALIZADO DE MEDICO OFTALMOLOGO | SERVICIO | | 1.00 | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Actividad Operativa: C0116 - ELABORACION Y EVALUACION DE DOCUMENTOS TECNICO Y NORMA | | | | 1,350.00 | 0.00 | 10,800.00 | 10,800.00 | 10,800.00 | 10,800.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | 0.00 | 10,800.00 | 10,800.00 | 10,800.00 | 10,800.00 | 0.00 | 0.00 | | | | | | | | |
| 21010001017 S | SERVICIO DE ASISTENCIA EN SECRETARIADO | SERVICIO | | 1.00 | 1,350.00 | 0.00 | 0.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | | | | |
| Actividad Operativa: C0155 - ELABORACION DE DOCUMENTOS | | | | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 21010001017 S | SERVICIO DE ASISTENCIA EN SECRETARIADO | SERVICIO | | 1.00 | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Actividad Operativa: C0175 - INFORMES DE MONITOREO Y EVALUACION DE LOS PROCEDIMIENTOS | | | | 1,350.00 | 0.00 | 10,800.00 | 10,800.00 | 10,800.00 | 10,800.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | 0.00 | 10,800.00 | 10,800.00 | 10,800.00 | 10,800.00 | 0.00 | 0.00 | | | | | | | | |
| 21010001048 S | SERVICIO SECRETARIAL | SERVICIO | | 1.00 | 1,350.00 | 0.00 | 0.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | 1.00 | 10,800.00 | | | | |
| Actividad Operativa: C0202 - ELABORACION Y ACTUALIZACION DE DOCUMENTOS TECNICOS | | | | 1,350.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 1,350.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | | | | | | | | |
| 07110038004 S | SERVICIO PARA ANALISIS ESTADISTICO DE BASE DE DATOS | SERVICIO | | 1.00 | 1,350.00 | 0.00 | 0.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | | | | |
| Meta: 0035 - ESTADISTICA E INFORMATICA | | | | 190,312.23 | 148,133.05 | 146,579.83 | 142,662.81 | 146,579.83 | 142,662.81 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0041 - ELABORACION DE INDICADORES DE GESTION HOSPITALARIA | | | | 285.87 | 94.10 | 285.96 | 94.10 | 285.96 | 94.10 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 270.27 | 78.50 | 270.36 | 78.50 | 270.36 | 78.50 | 0.00 | 0.00 | | | | | | | | |
| 47510003034 B | PAPEL BOND MEMBRETADO 80 g TAMAÑO A4 | UNIDAD | 11.300000 | 1.00 | 11.30 | 0.00 | 0.00 | 1.00 | 11.30 | 0.00 | 0.00 | 1.00 | 11.30 | 0.00 | 0.00 | | | | |
| 71030012004 B | NOTA AUTOADHESIVA 2 in X 2 in APROX. X 100 HOJAS | UNIDAD | 1.132800 | 6.00 | 8.81 | 6.00 | 6.78 | 6.00 | 6.78 | 6.00 | 6.78 | 6.00 | 6.78 | 6.00 | 6.78 | | | | |
| 71030012011 B | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS | UNIDAD | 1.038400 | 6.00 | 6.22 | 6.00 | 6.24 | 6.00 | 6.24 | 6.00 | 6.24 | 6.00 | 6.24 | 6.00 | 6.24 | | | | |
| 71060001000 B | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO MEDIO OFICIO | UNIDAD | 2.985400 | 6.00 | 17.89 | 4.00 | 11.96 | 6.00 | 17.94 | 4.00 | 11.96 | 6.00 | 17.94 | 4.00 | 11.96 | | | | |
| 71110003000 B | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL | UNIDAD | 1.156400 | 6.00 | 6.92 | 6.00 | 6.96 | 6.00 | 6.96 | 6.00 | 6.96 | 6.00 | 6.96 | 6.00 | 6.96 | | | | |
| 71500011004 B | ENGRAPADOR DE METAL TIPO ALICATE PARA GRAPA 26/6 | UNIDAD | 16.107058 | 2.00 | 32.21 | 0.00 | 0.00 | 2.00 | 32.22 | 0.00 | 0.00 | 2.00 | 32.22 | 0.00 | 0.00 | | | | |
| 71500020000 B | SACAGRAPA DE METAL TIPO MARIPOSA | UNIDAD | 2.500000 | 3.00 | 7.50 | 0.00 | 0.00 | 3.00 | 7.50 | 0.00 | 0.00 | 3.00 | 7.50 | 0.00 | 0.00 | | | | |
| 71500022002 B | TAJADOR DE MESA DE METAL | UNIDAD | 20.395000 | 6.00 | 122.37 | 0.00 | 0.00 | 6.00 | 122.40 | 0.00 | 0.00 | 6.00 | 122.40 | 0.00 | 0.00 | | | | |
| 71500023002 B | TIJERA DE METAL DE 7 in | UNIDAD | 3.500000 | 3.00 | 10.50 | 0.00 | 0.00 | 3.00 | 10.50 | 0.00 | 0.00 | 3.00 | 10.50 | 0.00 | 0.00 | | | | |
| 71600001019 B | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO | UNIDAD | 2.076800 | 6.00 | 12.44 | 6.00 | 12.48 | 6.00 | 12.48 | 6.00 | 12.48 | 6.00 | 12.48 | 6.00 | 12.48 | | | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-------------|-------------|-------------|-------------|-------------|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | | |
| Meta: 0035 - ESTADÍSTICA E INFORMÁTICA | | | | 190,312.23 | 148,133.05 | 146,579.83 | 142,662.81 | 146,579.83 | 142,662.81 | 0.00 | 0.00 | | | | | | | | | |
| Actividad Operativa: C0041 - ELABORACION DE INDICADORES DE GESTION HOSPITALARIA | | | | 285.87 | 94.10 | 285.96 | 94.10 | 285.96 | 94.10 | 0.00 | 0.00 | | | | | | | | | |
| 2.3. 1 5. 1 2 PAPELERÍA EN GENERAL, ÚTILES Y MATERIALES DE OFICINA | | | | 270.27 | 78.50 | 270.36 | 78.50 | 270.36 | 78.50 | 0.00 | 0.00 | | | | | | | | | |
| 71600001020 | B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL | UNIDAD | 0.271400 | 6.00 | 1.64 | 6.00 | 1.62 | 6.00 | 1.62 | 6.00 | 1.62 | 6.00 | 1.62 | 6.00 | 1.62 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71600001021 | B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR ROJO | UNIDAD | 0.354000 | 6.00 | 2.15 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71600004001 | B LAPIZ NEGRO Nº 1 CON BORRADOR | UNIDAD | 1.000000 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71600006044 | B PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO | UNIDAD | 0.849600 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71600006044 | B PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR ANARANJADO | UNIDAD | 0.849600 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 6.00 | 5.10 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71600016001 | B TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL | UNIDAD | 0.979166 | 2.00 | 1.96 | 0.00 | 0.00 | 2.00 | 1.96 | 0.00 | 0.00 | 2.00 | 1.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71850008001 | B GRAPA 23/10 X 1000 | UNIDAD | 2.360000 | 6.00 | 14.16 | 6.00 | 14.16 | 6.00 | 14.16 | 6.00 | 14.16 | 6.00 | 14.16 | 6.00 | 14.16 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR | | | | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13920012004 | B PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO X 2 | UNIDAD | 1.300000 | 12.00 | 15.60 | 12.00 | 15.60 | 12.00 | 15.60 | 12.00 | 15.60 | 12.00 | 15.60 | 12.00 | 15.60 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0042 - SEGUIMIENTO DE ACCIONES ADMINISTRATIVAS | | | | 5,838.76 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 0.00 | 0.00 | | | |
| 2.3. 1 5. 1 2 PAPELERÍA EN GENERAL, ÚTILES Y MATERIALES DE OFICINA | | | | 5,838.76 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 0.00 | 0.00 | | | |
| 47510003034 | B PAPEL BOND MEMBRETADO 80 g TAMAÑO A4 | UNIDAD | 11.300000 | 12.00 | 135.60 | 8.00 | 90.40 | 12.00 | 135.60 | 8.00 | 90.40 | 12.00 | 135.60 | 8.00 | 90.40 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 50330025004 | B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 2 in X 40 yd | UNIDAD | 1.309800 | 38.00 | 49.76 | 42.00 | 55.02 | 38.00 | 49.78 | 42.00 | 55.02 | 38.00 | 49.78 | 42.00 | 55.02 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 64610001000 | B BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS | UNIDAD | 18.195714 | 6.00 | 109.16 | 4.00 | 72.80 | 6.00 | 109.20 | 4.00 | 72.80 | 6.00 | 109.20 | 4.00 | 72.80 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030001000 | B CINTA ADHESIVA TRANSPARENTE 1 in X 72 yd | ROLLO | 1.990000 | 24.00 | 47.76 | 26.00 | 51.74 | 24.00 | 47.76 | 26.00 | 51.74 | 24.00 | 47.76 | 26.00 | 51.74 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030001001 | B CINTA ADHESIVA TRANSPARENTE 2 in X 72 yd | UNIDAD | 2.350000 | 24.00 | 56.40 | 26.00 | 61.10 | 24.00 | 56.40 | 26.00 | 61.10 | 24.00 | 56.40 | 26.00 | 61.10 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030001001 | B CINTA ADHESIVA TRANSPARENTE 1 1/2 in X 72 yd | UNIDAD | 1.522200 | 24.00 | 36.53 | 26.00 | 39.58 | 24.00 | 36.54 | 26.00 | 39.58 | 24.00 | 36.54 | 26.00 | 39.58 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030001004 | B CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd | UNIDAD | 0.802400 | 24.00 | 19.26 | 26.00 | 20.86 | 24.00 | 19.26 | 26.00 | 20.86 | 24.00 | 19.26 | 26.00 | 20.86 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030006006 | B GOMA LIQUIDA X 250 mL | UNIDAD | 3.398333 | 120.00 | 407.78 | 120.00 | 407.82 | 120.00 | 407.82 | 120.00 | 407.82 | 120.00 | 407.82 | 120.00 | 407.82 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030012004 | B NOTA AUTOADHESIVA 2 in X 2 in APROX. X 100 HOJAS | UNIDAD | 1.132800 | 120.00 | 135.91 | 120.00 | 135.96 | 120.00 | 135.96 | 120.00 | 135.96 | 120.00 | 135.96 | 120.00 | 135.96 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030012011 | B NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 100 HOJAS | UNIDAD | 0.504450 | 120.00 | 60.53 | 120.00 | 60.54 | 120.00 | 60.54 | 120.00 | 60.54 | 120.00 | 60.54 | 120.00 | 60.54 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030012011 | B NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS | UNIDAD | 1.038400 | 120.00 | 124.60 | 120.00 | 124.62 | 120.00 | 124.62 | 120.00 | 124.62 | 120.00 | 124.62 | 120.00 | 124.62 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71030016008 | B CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 1/2 in X 15 yd | UNIDAD | 3.500000 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71060001007 | B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4 | UNIDAD | 3.079800 | 24.00 | 73.91 | 26.00 | 80.08 | 24.00 | 73.92 | 26.00 | 80.08 | 24.00 | 73.92 | 26.00 | 80.08 | 0.00 | 0.00 | 0.00 | 0.00 | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|--|--|----------------------------|----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|-------------|-------------------|-------------|------|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | |
| PROGRAMACIÓN C.M.N. | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,485.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | | 3,467,409.91 | | 2,716,971.78 | | 2,065,485.39 | | 2,836,348.12 | | 2,107,145.99 | | 0.00 | | 0.00 | |
| Meta: 0035 - ESTADISTICA E INFORMATICA | | | | 190,312.23 | | 148,133.05 | | 146,579.83 | | 142,662.81 | | 146,579.83 | | 142,662.81 | | 0.00 | | 0.00 | |
| Actividad Operativa: C0042 - SEGUIMIENTO DE ACCIONES ADMINISTRATIVAS | | | | 5,838.76 | | 4,861.43 | | 5,500.72 | | 4,861.43 | | 5,500.72 | | 4,861.43 | | 0.00 | | 0.00 | |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 5,838.76 | | 4,861.43 | | 5,500.72 | | 4,861.43 | | 5,500.72 | | 4,861.43 | | 0.00 | | 0.00 | |
| 71060004000 | B FOLDER MANILA TAMAÑO OFICIO | UNIDAD | 4,435200 | 48.00 | 212.90 | 52.00 | 230.62 | 48.00 | 212.88 | 52.00 | 230.62 | 48.00 | 212.88 | 52.00 | 230.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060004000 | B FOLDER MANILA TAMAÑO A4 | UNIDAD | 4,049100 | 48.00 | 194.37 | 52.00 | 210.54 | 48.00 | 194.34 | 52.00 | 210.54 | 48.00 | 194.34 | 52.00 | 210.54 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060005001 | B FOLDER DE PLASTICO TAMAÑO OFICIO CON TAPA TRANSPARENTE | UNIDAD | 2,265600 | 30.00 | 67.96 | 30.00 | 67.98 | 30.00 | 67.98 | 30.00 | 67.98 | 30.00 | 67.98 | 30.00 | 67.98 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060005011 | B FOLDER DE PLASTICO TAMAÑO A4 | UNIDAD | 2,407162 | 30.00 | 72.19 | 30.00 | 72.24 | 30.00 | 72.24 | 30.00 | 72.24 | 30.00 | 72.24 | 30.00 | 72.24 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060006000 | B FORRO DE PLASTICO TAMAÑO OFICIO | UNIDAD | 3,200000 | 30.00 | 96.00 | 30.00 | 96.00 | 30.00 | 96.00 | 30.00 | 96.00 | 30.00 | 96.00 | 30.00 | 96.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060012000 | B MICA PORTAPAPELES DE PVC TAMAÑO OFICIO | UNIDAD | 0,280000 | 24.00 | 6.72 | 26.00 | 7.28 | 24.00 | 6.72 | 26.00 | 7.28 | 24.00 | 6.72 | 26.00 | 7.28 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71060012006 | B MICA PORTA DOCUMENTO TRANSPARENTE TAMAÑO A4 | UNIDAD | 0,400000 | 50.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110001000 | B BORRADOR MIXTO TAMAÑO CHICO | UNIDAD | 0,365800 | 60.00 | 21.94 | 60.00 | 21.96 | 60.00 | 21.96 | 60.00 | 21.96 | 60.00 | 21.96 | 60.00 | 21.96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110001000 | B BORRADOR MIXTO TAMAÑO GRANDE | UNIDAD | 0,365800 | 60.00 | 21.94 | 60.00 | 21.96 | 60.00 | 21.96 | 60.00 | 21.96 | 60.00 | 21.96 | 60.00 | 21.96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110001001 | B BORRADOR PARA LAPIZ RECTANGULAR TAMAÑO GRANDE | UNIDAD | 0,365800 | 120.00 | 43.87 | 120.00 | 43.92 | 120.00 | 43.92 | 120.00 | 43.92 | 120.00 | 43.92 | 120.00 | 43.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110001002 | B BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO | UNIDAD | 0,180000 | 120.00 | 21.60 | 120.00 | 21.60 | 120.00 | 21.60 | 120.00 | 21.60 | 120.00 | 21.60 | 120.00 | 21.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110003000 | B CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL | UNIDAD | 1,156400 | 120.00 | 138.76 | 120.00 | 138.78 | 120.00 | 138.78 | 120.00 | 138.78 | 120.00 | 138.78 | 120.00 | 138.78 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110003000 | B CORRECTOR LIQUIDO TIPO LAPICERO | UNIDAD | 1,132800 | 120.00 | 135.91 | 120.00 | 135.96 | 120.00 | 135.96 | 120.00 | 135.96 | 120.00 | 135.96 | 120.00 | 135.96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500011000 | B ENGRAPADOR GRANDE DE OFICINA (100 HOJAS) | UNIDAD | 70,680000 | 3.00 | 212.04 | 0.00 | 0.00 | 3.00 | 212.04 | 0.00 | 0.00 | 3.00 | 212.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500015000 | B PORTA CLIPS DE METAL | UNIDAD | 0,480000 | 12.00 | 5.76 | 8.00 | 3.84 | 12.00 | 5.76 | 8.00 | 3.84 | 12.00 | 5.76 | 8.00 | 3.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500019000 | B REGLA DE PLASTICO 30 cm | UNIDAD | 0,484000 | 18.00 | 8.72 | 22.00 | 10.64 | 18.00 | 8.70 | 22.00 | 10.64 | 18.00 | 8.70 | 22.00 | 10.64 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500020000 | B SACAGRAPA DE METAL TIPO MARIPOSA | UNIDAD | 2,500000 | 18.00 | 45.00 | 22.00 | 55.00 | 18.00 | 45.00 | 22.00 | 55.00 | 18.00 | 45.00 | 22.00 | 55.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500022002 | B TAJADOR DE MESA DE METAL | UNIDAD | 20,395000 | 5.00 | 101.98 | 0.00 | 0.00 | 5.00 | 102.00 | 0.00 | 0.00 | 5.00 | 102.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500023002 | B TIJERA DE METAL DE 7 in | UNIDAD | 3,500000 | 30.00 | 105.00 | 30.00 | 105.00 | 30.00 | 105.00 | 30.00 | 105.00 | 30.00 | 105.00 | 30.00 | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500023004 | B TIJERA DE METAL DE 7 in CON MANGO DE PLASTICO | UNIDAD | 5,310000 | 60.00 | 318.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500030002 | B DISPENSADOR DE CINTA ADHESIVA DE 72 yd | UNIDAD | 7,800000 | 5.00 | 39.00 | 0.00 | 0.00 | 5.00 | 39.00 | 0.00 | 0.00 | 5.00 | 39.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001018 | B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO | UNIDAD | 0,283200 | 120.00 | 34.01 | 120.00 | 33.96 | 120.00 | 33.96 | 120.00 | 33.96 | 120.00 | 33.96 | 120.00 | 33.96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001020 | B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL | UNIDAD | 0,271400 | 120.00 | 32.56 | 120.00 | 32.58 | 120.00 | 32.58 | 120.00 | 32.58 | 120.00 | 32.58 | 120.00 | 32.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001020 | B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO | UNIDAD | 0,306781 | 120.00 | 36.79 | 120.00 | 36.84 | 120.00 | 36.84 | 120.00 | 36.84 | 120.00 | 36.84 | 120.00 | 36.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600004001 | B LAPIZ NEGRO N° 1 CON BORRADOR | UNIDAD | 1,000000 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006037 | B PLUMON DE TINTA INDELEBLE PUNTA GRUESA | UNIDAD | 0,900000 | 18.00 | 16.20 | 22.00 | 19.80 | 18.00 | 16.20 | 22.00 | 19.80 | 18.00 | 16.20 | 22.00 | 19.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006037 | B PLUMON DE TINTA INDELEBLE PUNTA DELGADA | UNIDAD | 2,230200 | 18.00 | 40.15 | 22.00 | 49.06 | 18.00 | 40.14 | 22.00 | 49.06 | 18.00 | 40.14 | 22.00 | 49.06 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del Ítem | Tipo | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|-------------------|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|-------------|-------------------|----------|-------------------|--------|------------|------|------------|------|
| | | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | | |
| PROGRAMACIÓN: C.M.N | | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0035 - ESTADÍSTICA E INFORMÁTICA | | | | | 190,312.23 | 148,133.05 | 146,579.83 | 142,662.81 | 146,579.83 | 142,662.81 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0042 - SEGUIMIENTO DE ACCIONES ADMINISTRATIVAS | | | | | 5,838.76 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | | 5,838.76 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 0.00 | 0.00 | | | | | | | | |
| 71600006037 B | | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA | UNIDAD | 2.619600 | 18.00 | 47.14 | 22.00 | 57.64 | 18.00 | 47.16 | 22.00 | 57.64 | 18.00 | 47.16 | 22.00 | 57.64 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006037 B | | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA | UNIDAD | 1.416000 | 18.00 | 25.48 | 22.00 | 31.16 | 18.00 | 25.50 | 22.00 | 31.16 | 18.00 | 25.50 | 22.00 | 31.16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006038 B | | PLUMON MARCADOR DE TINTA AL AGUA PUNTA DELGADA | UNIDAD | 0.340000 | 18.00 | 6.12 | 22.00 | 7.48 | 18.00 | 6.12 | 22.00 | 7.48 | 18.00 | 6.12 | 22.00 | 7.48 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006038 B | | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA | UNIDAD | 0.870000 | 120.00 | 104.40 | 120.00 | 104.40 | 120.00 | 104.40 | 120.00 | 104.40 | 120.00 | 104.40 | 120.00 | 104.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006038 B | | PLUMON RESALTADOR PUNTA MEDIANA BISELADA | UNIDAD | 2.041400 | 120.00 | 244.96 | 120.00 | 244.96 | 120.00 | 244.98 | 120.00 | 244.98 | 120.00 | 244.98 | 120.00 | 244.98 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006038 B | | PLUMON RESALTADOR PUNTA GRUESA BISELADA | UNIDAD | 1.581200 | 120.00 | 189.77 | 120.00 | 189.72 | 120.00 | 189.72 | 120.00 | 189.72 | 120.00 | 189.72 | 120.00 | 189.72 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600006054 B | | PLUMON RESALTADOR PUNTA FINA COLOR VERDE | UNIDAD | 0.830000 | 120.00 | 99.60 | 120.00 | 99.60 | 120.00 | 99.60 | 120.00 | 99.60 | 120.00 | 99.60 | 120.00 | 99.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600016001 B | | TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL | UNIDAD | 0.979166 | 6.00 | 5.87 | 6.00 | 5.88 | 6.00 | 5.88 | 6.00 | 5.88 | 6.00 | 5.88 | 6.00 | 5.88 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600016001 B | | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO | UNIDAD | 1.003333 | 12.00 | 12.02 | 12.00 | 12.06 | 12.00 | 12.06 | 12.00 | 12.06 | 12.00 | 12.06 | 12.00 | 12.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600016001 B | | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO | UNIDAD | 1.003000 | 5.00 | 5.02 | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720003001 B | | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS | UNIDAD | 2.867500 | 18.00 | 51.63 | 12.00 | 34.40 | 18.00 | 51.60 | 12.00 | 34.40 | 18.00 | 51.60 | 12.00 | 34.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720003003 B | | CUADERNO RAYADO TAMAÑO A4 X 100 HOJAS | UNIDAD | 7.788148 | 6.00 | 46.72 | 4.00 | 31.16 | 6.00 | 46.74 | 4.00 | 31.16 | 6.00 | 46.74 | 4.00 | 31.16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005001 B | | PAPEL BOND 80 g TAMAÑO A4 | MILLAR | 15.642000 | 48.00 | 750.80 | 52.00 | 813.40 | 48.00 | 750.84 | 52.00 | 813.40 | 48.00 | 750.84 | 52.00 | 813.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005023 B | | PAPEL BOND 80 g TAMAÑO A4 COLOR CELESTE | MILLAR | 21.000000 | 4.00 | 84.00 | 0.00 | 0.00 | 4.00 | 84.00 | 0.00 | 0.00 | 4.00 | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005023 B | | PAPEL BOND 80 g TAMAÑO A4 COLOR ROSADO | UNIDAD | 20.000000 | 4.00 | 80.00 | 0.00 | 0.00 | 4.00 | 80.00 | 0.00 | 0.00 | 4.00 | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005028 B | | PAPEL BOND 75 g TAMAÑO A4 COLOR VERDE | MILLAR | 28.910000 | 4.00 | 115.64 | 0.00 | 0.00 | 4.00 | 115.64 | 0.00 | 0.00 | 4.00 | 115.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720033002 B | | PAPEL BULKY 60 g TAMAÑO A4 | MILLAR | 13.010000 | 6.00 | 78.06 | 4.00 | 52.04 | 6.00 | 78.06 | 4.00 | 52.04 | 6.00 | 78.06 | 4.00 | 52.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850005004 B | | CLIP DE METAL 33 mm FORRADO CON PLASTICO X 100 | UNIDAD | 1.680000 | 6.00 | 10.08 | 0.00 | 0.00 | 6.00 | 10.08 | 0.00 | 0.00 | 6.00 | 10.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850005005 B | | CLIP DE METAL 28 mm X 100 | UNIDAD | 1.000000 | 6.00 | 6.00 | 0.00 | 0.00 | 6.00 | 6.00 | 0.00 | 0.00 | 6.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850006000 B | | CHINCHE CON CABEZA DE COLORES X 100 | CAJA | 1.215400 | 6.00 | 7.26 | 6.00 | 7.32 | 6.00 | 7.32 | 6.00 | 7.32 | 6.00 | 7.32 | 6.00 | 7.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850008002 B | | GRAPA 26/6 X 5000 | CAJA | 1.722750 | 24.00 | 41.35 | 26.00 | 44.79 | 24.00 | 41.34 | 26.00 | 44.79 | 24.00 | 41.34 | 26.00 | 44.79 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850010001 B | | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50 | UNIDAD | 5.829166 | 6.00 | 34.97 | 6.00 | 34.98 | 6.00 | 34.98 | 6.00 | 34.98 | 6.00 | 34.98 | 6.00 | 34.98 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850011002 B | | LIGA DE JEBE DELGADA N° 18 X 1/4 lb | UNIDAD | 1.864400 | 4.00 | 7.46 | 0.00 | 0.00 | 4.00 | 7.44 | 0.00 | 0.00 | 4.00 | 7.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850014000 B | | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) | UNIDAD | 1.687400 | 24.00 | 40.50 | 26.00 | 43.87 | 24.00 | 40.50 | 26.00 | 43.87 | 24.00 | 40.50 | 26.00 | 43.87 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|---|-------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------|------------------------------|------|------|------|------|
| | | | | 2023 | | 2024 | | 2025 | | 2026 | | | | | | | | | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0035 - ESTADISTICA E INFORMATICA | | | | 190,312.23 | 148,133.05 | 146,579.83 | 142,662.81 | 146,579.83 | 142,662.81 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0042 - SEGUIMIENTO DE ACCIONES ADMINISTRATIVAS | | | | 5,838.76 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 5,838.76 | 4,861.43 | 5,500.72 | 4,861.43 | 5,500.72 | 4,861.43 | 0.00 | 0.00 | | | | | | | | |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm) | UNIDAD | 2.926333 | 24.00 | 70.21 | 26.00 | 76.11 | 24.00 | 70.26 | 26.00 | 76.11 | 24.00 | 70.26 | 26.00 | 76.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm) | DOC. | 1.404000 | 6.00 | 8.44 | 4.00 | 5.60 | 6.00 | 8.40 | 4.00 | 5.60 | 6.00 | 8.40 | 4.00 | 5.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX. | UNIDAD | 3.858600 | 6.00 | 23.15 | 4.00 | 15.44 | 6.00 | 23.16 | 4.00 | 15.44 | 6.00 | 23.16 | 4.00 | 15.44 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71850014000 B | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm) | DOC. | 0.826000 | 6.00 | 4.94 | 4.00 | 3.32 | 6.00 | 4.98 | 4.00 | 3.32 | 6.00 | 4.98 | 4.00 | 3.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0085 - DIGITALIZACION DE HISTORIAS CLINICAS | | | | 336.77 | 336.72 | 336.72 | 336.72 | 336.72 | 336.72 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 240.77 | 240.72 | 240.72 | 240.72 | 240.72 | 240.72 | 0.00 | 0.00 | | | | | | | | |
| 71030016000 B | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 3/4 in X 60 yd | UNIDAD | 4.500000 | 30.00 | 135.00 | 30.00 | 135.00 | 30.00 | 135.00 | 30.00 | 135.00 | 30.00 | 135.00 | 30.00 | 135.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500023005 B | TIJERA DE ACERO PARA CORTAR PAPEL DE 15 cm | UNIDAD | 0.991333 | 12.00 | 11.91 | 12.00 | 11.88 | 12.00 | 11.88 | 12.00 | 11.88 | 12.00 | 11.88 | 12.00 | 11.88 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71720005001 B | PAPEL BOND 80 g TAMAÑO A4 | MILLAR | 15.642000 | 6.00 | 93.86 | 6.00 | 93.84 | 6.00 | 93.84 | 6.00 | 93.84 | 6.00 | 93.84 | 6.00 | 93.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR | | | | 90.00 | 90.00 | 90.00 | 90.00 | 90.00 | 90.00 | 0.00 | 0.00 | | | | | | | | |
| 13920016036 B | PAPEL TOALLA DOBLE HOJA BLANCO X 75 HOJAS | UNIDAD | 3.000000 | 30.00 | 90.00 | 30.00 | 90.00 | 30.00 | 90.00 | 30.00 | 90.00 | 30.00 | 90.00 | 30.00 | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3. 1 5. 3 2 DE COCINA, COMEDOR Y CAFETERIA | | | | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 | 0.00 | | | | | | | | |
| 16990043014 B | VASO DESCARTABLE DE POLIPAPEL X 12 fl oz | UNIDAD | 1.000000 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0098 - DESARROLLO Y ADMINISTRACION DE SISTEMAS INFORMATICOS | | | | 9,000.00 | 0.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 0.00 | 0.00 | | | | | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 9,000.00 | 0.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 0.00 | 0.00 | | | | | | | |
| 17010003003 S | CONTRATACION DE PROFESIONAL PARA EL ANALISIS, DESARROLLO E IMPLEMENTACION DE SISTEMAS INFORMATICOS | SERVICIO | | 1.00 | 9,000.00 | 0.00 | 0.00 | 1.00 | 60,000.00 | 1.00 | 60,000.00 | 1.00 | 60,000.00 | 1.00 | 60,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0143 - ATENCION DE SOLICITUDES DEL PACIENTE | | | | 1,281.83 | 796.74 | 1,269.24 | 796.74 | 1,269.24 | 796.74 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO | | | | 170.40 | 170.40 | 170.40 | 170.40 | 170.40 | 170.40 | 0.00 | 0.00 | | | | | | | | |
| 09110002003 B | AGUA MINERAL SIN GAS X 20 L | UNIDAD | 28.400000 | 6.00 | 170.40 | 6.00 | 170.40 | 6.00 | 170.40 | 6.00 | 170.40 | 6.00 | 170.40 | 6.00 | 170.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 583.52 | 436.86 | 570.87 | 436.86 | 570.87 | 436.86 | 0.00 | 0.00 | | | | | | | | |
| 50330025003 B | CINTA DE EMBALAJE 2 in X 55 yd | UNIDAD | 0.350000 | 6.00 | 2.10 | 0.00 | 0.00 | 6.00 | 2.10 | 0.00 | 0.00 | 6.00 | 2.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71110003000: B | CORRECTOR LIQUIDO TIPO LAPICERO | UNIDAD | 1.132800 | 6.00 | 6.80 | 0.00 | 0.00 | 6.00 | 6.78 | 0.00 | 0.00 | 6.00 | 6.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500011003 B | ENGRAPADOR DE METAL TIPO ALICATE | UNIDAD | 13.334000 | 3.00 | 40.00 | 0.00 | 0.00 | 3.00 | 39.99 | 0.00 | 0.00 | 3.00 | 39.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71500020000 B | SACAGRAPA DE METAL TIPO MARIPOSA | UNIDAD | 2.500000 | 3.00 | 7.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71600001020 B | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL | UNIDAD | 0.271400 | 18.00 | 4.91 | 18.00 | 4.86 | 18.00 | 4.86 | 18.00 | 4.86 | 18.00 | 4.86 | 18.00 | 4.86 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA
NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------|-------------|-------------|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta 0035 - ESTADISTICA E INFORMATICA | | | | 190,312.23 | 148,133.05 | 146,579.83 | 142,662.81 | 146,579.83 | 142,662.81 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0143 - ATENCION DE SOLICITUDES DEL PACIENTE | | | | 1,281.83 | 796.74 | 1,269.24 | 796.74 | 1,269.24 | 796.74 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 583.52 | 436.86 | 570.87 | 436.86 | 570.87 | 436.86 | 0.00 | 0.00 | | | | | | | | |
| 7160006043 B | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR NEGRO | UNIDAD | 1,817200 | 6.00 | 10.90 | 0.00 | 0.00 | 6.00 | 10.92 | 0.00 | 0.00 | 6.00 | 10.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 7160006044 B | PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE | UNIDAD | 0,849600 | 6.00 | 5.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71720003001 B | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS | UNIDAD | 2,867500 | 6.00 | 17.21 | 0.00 | 0.00 | 6.00 | 17.22 | 0.00 | 0.00 | 6.00 | 17.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 71850008011 B | GRAPA 26/6 X 5000 | DECENA | 9,500000 | 18.00 | 171.00 | 12.00 | 114.00 | 18.00 | 171.00 | 12.00 | 114.00 | 18.00 | 171.00 | 12.00 | 114.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76740009005 B | CINTA DE IMPRESIÓN PARA EPSON COD. REF. S015329 NEGRO | UNIDAD | 26,500000 | 12.00 | 318.00 | 12.00 | 318.00 | 12.00 | 318.00 | 12.00 | 318.00 | 12.00 | 318.00 | 12.00 | 318.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR | | | | 347.82 | 182.82 | 347.82 | 182.82 | 347.82 | 182.82 | 0.00 | 0.00 | | | | | | | | |
| 13920012004 B | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO | UNIDAD | 0,990000 | 18.00 | 17.82 | 18.00 | 17.82 | 18.00 | 17.82 | 18.00 | 17.82 | 18.00 | 17.82 | 18.00 | 17.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| 64610011000 B | DISPENSADOR DE PLÁSTICO PARA ALCOHOL EN GEL X 1 L | UNIDAD | 55,000000 | 6.00 | 330.00 | 3.00 | 165.00 | 6.00 | 330.00 | 3.00 | 165.00 | 6.00 | 330.00 | 3.00 | 165.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.3.1 8.2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | 180.09 | 6.66 | 180.15 | 6.66 | 180.15 | 6.66 | 180.15 | 6.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49510011076 B | TIJERA RECTA PUNTA AGUDA/ROMA 11.5 cm | UNIDAD | 58,000000 | 3.00 | 174.00 | 0.00 | 0.00 | 3.00 | 174.00 | 0.00 | 0.00 | 3.00 | 174.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49570041010 B | MASCARILLA DESCARTABLE ADULTO | UNIDAD | 0,085000 | 72.00 | 6.09 | 78.00 | 6.66 | 72.00 | 6.15 | 78.00 | 6.66 | 72.00 | 6.15 | 78.00 | 6.66 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0203 - RECEPCIONAR Y ATENDER LLAMADAS TELEFONICAS DE LOS USUA | | | | 17,227.41 | 95.88 | 43,235.64 | 43,235.64 | 43,235.64 | 43,235.64 | 43,235.64 | 43,235.64 | 0.00 | 0.00 | | | | | | |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 8,227.41 | 95.88 | 35.64 | 35.64 | 35.64 | 35.64 | 35.64 | 35.64 | 0.00 | 0.00 | | | | | | |
| 47510003034 B | PAPEL BOND MEMBRETADO 80 g TAMAÑO A4 | UNIDAD | 11,300000 | 30.00 | 339.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 50330025003 B | CINTA DE EMBALAJE 2 in X 55 yd | UNIDAD | 0,350000 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 6.00 | 2.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| 50330025004 B | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 2 in X 40 yd | UNIDAD | 1,309800 | 6.00 | 7.86 | 6.00 | 7.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 64610001000 B | BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS | UNIDAD | 18,195714 | 1.00 | 18.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030006008 B | GOMA EN BARRA X 40 g | DOC. | 2,773000 | 2.00 | 5.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030012011 B | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 100 HOJAS | UNIDAD | 0,504450 | 36.00 | 18.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030012011 B | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS | UNIDAD | 1,038400 | 36.00 | 37.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030012011 B | NOTA AUTOADHESIVA 2 in X 3 in (7.6 cm X 5 cm) APROX. X 100 HOJAS | UNIDAD | 1,130000 | 36.00 | 40.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030013001 B | BANDERITA SEÑALIZADORA 1.3 cm X 4.5 cm APROX. X 100 HOJAS | UNIDAD | 5,605000 | 12.00 | 67.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030013002 B | BANDERITA SEÑALIZADORA 5.08 cm X 4.31 cm APROX. X 50 HOJAS | UNIDAD | 4,500000 | 12.00 | 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030013003 B | BANDERITA SEÑALIZADORA 1.20 cm X 4.37 cm APROX. X 140 HOJAS | UNIDAD | 3,200000 | 12.00 | 38.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71030013004 B | BANDERITA SEÑALIZADORA 4.50 cm X 2.50 cm APROX. X 50 | UNIDAD | 2,796600 | 12.00 | 33.58 | 12.00 | 33.54 | 12.00 | 33.54 | 12.00 | 33.54 | 12.00 | 33.54 | 12.00 | 33.54 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del Ítem | Clasificador de Gastos Tipo Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------------|------------|-------------------|------------|-------------------|------------|------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta. 0035 - ESTADISTICA E INFORMATICA | | | | 190,312.23 | 148,133.05 | 146,579.83 | 142,662.81 | 146,579.83 | 142,662.81 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0203 - RECEPCIONAR Y ATENDER LLAMADAS TELEFONICAS DE LOS USUA | | | | 17,227.41 | 95.88 | 43,235.64 | 43,235.64 | 43,235.64 | 43,235.64 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 9,000.00 | 0.00 | 43,200.00 | 43,200.00 | 43,200.00 | 43,200.00 | 0.00 | 0.00 | | | | | | | | |
| 21010001024 S SERVICIO DE ATENCION DE LLAMADAS TELEFONICAS - CALL CENTER | | | | 1.00 | 9,000.00 | 0.00 | 0.00 | 1.00 | 43,200.00 | 1.00 | 43,200.00 | 1.00 | 43,200.00 | 1.00 | 43,200.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0240 - ATENCION EXTRACCION Y ARCHIVAMIENTO DE HISTORIAS CLINICAS | | | | 14,951.59 | 3,338.18 | 35,951.55 | 33,338.18 | 35,951.55 | 33,338.18 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA | | | | 5,951.59 | 3,338.18 | 5,951.55 | 3,338.18 | 5,951.55 | 3,338.18 | 0.00 | 0.00 | | | | | | | | |
| 71030006005 B GOMA EN BARRA X 40 g APROX. | | | | 60.00 | 286.74 | 60.00 | 286.74 | 60.00 | 286.74 | 60.00 | 286.74 | 60.00 | 286.74 | 60.00 | 286.74 | 0.00 | 0.00 | | |
| 71030016003 B CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 1/2 in X 20 yd | | | | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 60.00 | 210.00 | 0.00 | 0.00 | | |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO | | | | 12.00 | 40.34 | 8.00 | 26.92 | 12.00 | 40.38 | 8.00 | 26.92 | 12.00 | 40.38 | 8.00 | 26.92 | 0.00 | 0.00 | | |
| 71060004000 B FOLDER MANILA TAMAÑO A4 | | | | 50.00 | 202.45 | 25.00 | 101.23 | 50.00 | 202.46 | 25.00 | 101.23 | 50.00 | 202.46 | 25.00 | 101.23 | 0.00 | 0.00 | | |
| 71060012006 B MICA PORTA DOCUMENTO TRANSPARENTE TAMAÑO A4 | | | | 18.00 | 7.20 | 12.00 | 4.80 | 18.00 | 7.20 | 12.00 | 4.80 | 18.00 | 7.20 | 12.00 | 4.80 | 0.00 | 0.00 | | |
| 71110003000 B CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL | | | | 60.00 | 69.41 | 60.00 | 69.36 | 60.00 | 69.36 | 60.00 | 69.36 | 60.00 | 69.36 | 60.00 | 69.36 | 0.00 | 0.00 | | |
| 71500011003 B ENGRAPADOR DE METAL TIPO ALICATE | | | | 6.00 | 80.03 | 6.00 | 79.98 | 6.00 | 79.98 | 6.00 | 79.98 | 6.00 | 79.98 | 6.00 | 79.98 | 0.00 | 0.00 | | |
| 71500011003 B ENGRAPADOR DE METAL DE OFICINA 26/6 | | | | 12.00 | 159.60 | 12.00 | 159.60 | 12.00 | 159.60 | 12.00 | 159.60 | 12.00 | 159.60 | 12.00 | 159.60 | 0.00 | 0.00 | | |
| 71500020000 B SACAGRAPA DE METAL TIPO MARIPOSA | | | | 12.00 | 30.00 | 12.00 | 30.00 | 12.00 | 30.00 | 12.00 | 30.00 | 12.00 | 30.00 | 12.00 | 30.00 | 0.00 | 0.00 | | |
| 71500023002 B TIJERA DE METAL DE 7 in | | | | 12.00 | 42.00 | 8.00 | 28.00 | 12.00 | 42.00 | 8.00 | 28.00 | 12.00 | 42.00 | 8.00 | 28.00 | 0.00 | 0.00 | | |
| 71600001000 B BOLÍGRAFO (LAPICERO) DE TINTA LÍQUIDA PUNTA FINA COLOR NEGRO | | | | 60.00 | 114.67 | 60.00 | 114.72 | 60.00 | 114.72 | 60.00 | 114.72 | 60.00 | 114.72 | 60.00 | 114.72 | 0.00 | 0.00 | | |
| 71600001018 B BOLÍGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO | | | | 60.00 | 17.00 | 60.00 | 16.98 | 60.00 | 16.98 | 60.00 | 16.98 | 60.00 | 16.98 | 60.00 | 16.98 | 0.00 | 0.00 | | |
| 71600001020 B BOLÍGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL | | | | 60.00 | 16.31 | 60.00 | 16.26 | 60.00 | 16.26 | 60.00 | 16.26 | 60.00 | 16.26 | 60.00 | 16.26 | 0.00 | 0.00 | | |
| 71600001020 B BOLÍGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO | | | | 60.00 | 18.39 | 60.00 | 18.42 | 60.00 | 18.42 | 60.00 | 18.42 | 60.00 | 18.42 | 60.00 | 18.42 | 0.00 | 0.00 | | |
| 71600006037 B PLUMON DE TINTA INDELEBLE PUNTA GRUESA | | | | 60.00 | 54.00 | 60.00 | 54.00 | 60.00 | 54.00 | 60.00 | 54.00 | 60.00 | 54.00 | 60.00 | 54.00 | 0.00 | 0.00 | | |
| 71600006037 B PLUMON DE TINTA INDELEBLE PUNTA DELGADA | | | | 60.00 | 133.82 | 60.00 | 133.80 | 60.00 | 133.80 | 60.00 | 133.80 | 60.00 | 133.80 | 60.00 | 133.80 | 0.00 | 0.00 | | |
| 71600008010 B SELLO AUTOENTINTABLE DE 30 mm X 30 mm APROX. | | | | 1.00 | 26.00 | 0.00 | 0.00 | 1.00 | 26.00 | 0.00 | 0.00 | 1.00 | 26.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71600016001 B TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL | | | | 6.00 | 5.87 | 2.00 | 1.96 | 6.00 | 5.88 | 2.00 | 1.96 | 6.00 | 5.88 | 2.00 | 1.96 | 0.00 | 0.00 | | |
| 71600016001 B TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO | | | | 4.00 | 4.01 | 0.00 | 0.00 | 4.00 | 4.01 | 0.00 | 0.00 | 4.00 | 4.01 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 71720005001 B PAPEL BOND 80 g TAMAÑO A4 | | | | 12.00 | 187.72 | 14.00 | 218.97 | 12.00 | 187.68 | 14.00 | 218.97 | 12.00 | 187.68 | 14.00 | 218.97 | 0.00 | 0.00 | | |
| 71850008002 B GRAPA 26/6 X 1000 | | | | 30.00 | 15.55 | 30.00 | 15.60 | 30.00 | 15.60 | 30.00 | 15.60 | 30.00 | 15.60 | 30.00 | 15.60 | 0.00 | 0.00 | | |
| 76740006061 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 53X Q7553X NEGRO | | | | 6.00 | 1,604.19 | 0.00 | 0.00 | 6.00 | 1,604.22 | 0.00 | 0.00 | 6.00 | 1,604.22 | 0.00 | 0.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | |
|---|---|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------|-----------|------|------|------|
| | | | | 2023 | | 2024 | | 2025 | | 2026 | | | | | | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | | |
| PROGRAMACIÓN C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | |
| Meta: 0042 - GESTION DE RECURSOS HUMANOS | | | | 439,231.00 | 0.00 | 64,500.00 | 57,000.00 | 64,500.00 | 57,000.00 | 0.00 | 0.00 | | | | | |
| Actividad Operativa: C0008 - MAPA DE RIESGOS | | | | 7,707.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,707.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 07110038059 S | SERVICIO ESPECIALIZADO DE INGENIERIA INDUSTRIAL | SERVICIO | | 1.00 | 4,207.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0063 - ACCIONES Y REPORTE DE CONTROL DE PERMANENCIA | | | | 7,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 21010001008 S | SERVICIO DE APOYO ADMINISTRATIVO | SERVICIO | | 1.00 | 7,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0107 - PLAN ANUAL DE BIENESTAR DE PERSONAL | | | | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO | | | | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 09790017000 B | TARJETA DE CONSUMO PARA ESPECIES | UNIDAD | 6,000.000000 | 50.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0108 - ELABORACION DEL CUADRO PARA ASIGNACION DE PERSONAL PRO | | | | 7,777.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,777.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | | | | | |
| 07110038101 S | SERVICIO DE REFORMULACION DE CUADRO DE ASIGNACION DE PERSONAL | SERVICIO | | 1.00 | 7,777.00 | 0.00 | 0.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0160 - SEGUIMIENTO DEL PLAN | | | | 7,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 07110038352 S | SERVICIO ESPECIALIZADO EN TRABAJO SOCIAL | SERVICIO | | 1.00 | 7,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0204 - RECONOCER LOS BENEFICIOS DEL RECURSO HUMANO ACTIVO Y P | | | | 7,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 07110038882 S | SERVICIO DE ASISTENCIA TÉCNICA ADMINISTRATIVA LEGAL | SERVICIO | | 1.00 | 7,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0218 - ELABORAR Y SUSCRIBIR INFORME DE PRECALIFICACION | | | | 7,777.00 | 0.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,777.00 | 0.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | | | | | |
| 07110038856 S | SERVICIO DE REVISIÓN, ANÁLISIS LEGAL Y EVALUACIÓN DE EXPEDIENTES DE PROCEDIMIENTOS ADMINISTRATIVOS DISCIPLINARIOS | SERVICIO | | 1.00 | 7,777.00 | 0.00 | 0.00 | 1.00 | 30,000.00 | 1.00 | 30,000.00 | 1.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0249 - REALIZAR EVALUACIONES DE DESEMPEÑO Y CONDUCTA LABORAL | | | | 7,777.00 | 0.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,777.00 | 0.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | | | | | |
| 07110038003 S | SERVICIO DE EVALUACION, SELECCION Y CAPACITACION DE PERSONAL | SERVICIO | | 1.00 | 7,777.00 | 0.00 | 0.00 | 1.00 | 12,000.00 | 1.00 | 12,000.00 | 1.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0338 - SEGUIMIENTO DE ACCIONES ADMINISTRATIVAS | | | | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 0.00 | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 0.00 | | | | | |
| 07110038030 S | SERVICIO DE ASISTENCIA TECNICA ADMINISTRATIVA | SERVICIO | | 1.00 | 2,000.00 | 0.00 | 0.00 | 1.00 | 2,000.00 | 0.00 | 0.00 | 1.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 07110038118 S | SERVICIO DE ASISTENCIA LEGAL EN RECURSOS HUMANOS | SERVICIO | | 1.00 | 5,500.00 | 0.00 | 0.00 | 1.00 | 5,500.00 | 0.00 | 0.00 | 1.00 | 5,500.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del Ítem | Clasificador de Gastos Tipo Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|---|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|-------------------|------------------|-------------------|-------------|-------------------|-------------|-------------------|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | |
| PROGRAMACIÓN: C. M.N. | | | | 1,795,465.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,465.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0042 - GESTION DE RECURSOS HUMANOS | | | | 439,231.00 | 0.00 | 64,500.00 | 57,000.00 | 64,500.00 | 57,000.00 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa: C0339 - IMPLEMENTACION DE ACCIONES DE MEJORA DEL CLIMA ORGANIZA | | | | 69,839.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS | | | | 69,839.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 89960058007 B UNIFORME CORPORATIVO DE FAENA MEDICO (02 CHAQUETA 02 PANTALON 02 CASACA 01 MANDIL) PARA DAMA | | | | 77.00 | 69,839.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0340 - REGISTRO Y CUSTODIA DEL LEGAJAO ACTUALIZADO DE TODO EL PE | | | | 7,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 7,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 21010001085 S SERVICIO DE ORGANIZACIÓN, SISTEMATIZACIÓN Y ARCHIVAMIENTO DE LEGAJOS DE PERSONAL | | | | 1.00 | 7,777.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Meta: 0043 - ACCION Y CONTROL | | | | 81,000.00 | 5,000.00 | 81,000.00 | 5,000.00 | 81,000.00 | 5,000.00 | 81,000.00 | 5,000.00 | 0.00 | 0.00 | | | | | | |
| Actividad Operativa: C0044 - CONTROL CONCURRENTE | | | | 51,000.00 | 5,000.00 | 51,000.00 | 5,000.00 | 51,000.00 | 5,000.00 | 51,000.00 | 5,000.00 | 0.00 | 0.00 | | | | | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 51,000.00 | 5,000.00 | 51,000.00 | 5,000.00 | 51,000.00 | 5,000.00 | 51,000.00 | 5,000.00 | 0.00 | 0.00 | | | | | | |
| 07110038030 S SERVICIO DE ASISTENCIA TECNICA ADMINISTRATIVA | | | | 1.00 | 21,000.00 | 0.00 | 0.00 | 1.00 | 21,000.00 | 0.00 | 0.00 | 1.00 | 21,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 07110038636 S SERVICIO ESPECIALIZADO EN CONTROL GUBERNAMENTAL | | | | 1.00 | 30,000.00 | 1.00 | 5,000.00 | 1.00 | 30,000.00 | 1.00 | 5,000.00 | 1.00 | 30,000.00 | 1.00 | 5,000.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0267 - EJECUCION DE SERVICIOS RELACIONADOS | | | | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 07110038636 S SERVICIO ESPECIALIZADO EN CONTROL GUBERNAMENTAL | | | | 1.00 | 30,000.00 | 0.00 | 0.00 | 1.00 | 30,000.00 | 0.00 | 0.00 | 1.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Meta: 0047 - GESTION DE RESIDUOS SOLIDOS | | | | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0052 - INFORME DE CONFORMIDAD PARA EL TRASLADO DE RESIDUOS SO | | | | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3. 2 7.11 2 TRANSPORTE Y TRASLADO DE CARGA, BIENES Y MATERIALES | | | | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 90150002000 S SERVICIO DE TRANSPORTE, RECOJO Y DISPOSICIÓN FINAL DE RESIDUOS SÓLIDOS | | | | 1.00 | 18,000.00 | 1.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Meta: 0049 - MANTENIMIENTO DE LA INFRAESTRUCTURA | | | | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa: C0126 - MANTENIMIENTO DE INFRAESTRUCTURA | | | | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS | | | | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 02120001000 S ACONDICIONAMIENTO DE AMBIENTES OTROS | | | | 1.00 | 100,000.00 | 1.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Meta: 0053 - BRINDAR APOYO AL DIAGNOSTICO EN LABORATORIO | | | | 20,000.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 | | | | | | |
| Actividad Operativa: C0262 - CULTIVO BACTERIANO Y ANTIBIOGRAMA | | | | 6,000.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 | | | | | | |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 6,000.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 | | | | | | |
| 07050001042 S SERVICIO ESPECIALIZADO EN LABORATORIO DE MICROBIOLOGIA OCULAR | | | | 1.00 | 6,000.00 | 0.00 | 0.00 | 1.00 | 18,000.00 | 1.00 | 18,000.00 | 1.00 | 18,000.00 | 1.00 | 18,000.00 | 0.00 | 0.00 | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del Ítem | Tipo | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|------|--|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------|------|------|------|
| | | | | | 2023 | | 2024 | | 2025 | | 2026 | | 2026 | | | | | | | |
| | | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | | | 0.00 | 0.00 | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | | | 0.00 | 0.00 | | | | | | |
| Meta: 0056 - PRODUCCION DE BIENES Y PRESTACION DE SERVICIOS | | | | | 141,999.58 | 100,000.42 | 210,999.58 | 211,000.42 | 210,999.58 | 211,000.42 | | | 0.00 | 0.00 | | | | | | |
| Actividad Operativa: C0070 - DISPENSACION DE LENTES OFTALMICOS | | | | | 99,999.58 | 100,000.42 | 99,999.58 | 100,000.42 | 99,999.58 | 100,000.42 | | | 0.00 | 0.00 | | | | | | |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS | | | | | 99,999.58 | 100,000.42 | 99,999.58 | 100,000.42 | 99,999.58 | 100,000.42 | | | 0.00 | 0.00 | | | | | | |
| 07110039001 | S | SERVICIO DE RESINA TRASPASO | SERVICIO | | 1.00 | 54.98 | 1.00 | 55.02 | 1.00 | 54.98 | 1.00 | 55.02 | 1.00 | 54.98 | 1.00 | 55.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039001 | S | SERVICIO DE RESINA DESCENTRADO | SERVICIO | | 1.00 | 4,374.98 | 1.00 | 4,375.02 | 1.00 | 4,374.98 | 1.00 | 4,375.02 | 1.00 | 4,374.98 | 1.00 | 4,375.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039001 | S | SERVICIO DE RESINA REDUCCIÓN | SERVICIO | | 1.00 | 15,859.98 | 1.00 | 15,860.02 | 1.00 | 15,859.98 | 1.00 | 15,860.02 | 1.00 | 15,859.98 | 1.00 | 15,860.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039001 | S | SERVICIO DE RESINA FACETEADO | SERVICIO | | 1.00 | 844.98 | 1.00 | 845.02 | 1.00 | 844.98 | 1.00 | 845.02 | 1.00 | 844.98 | 1.00 | 845.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039001 | S | SERVICIO DE RESINA PERFORACIONES | SERVICIO | | 1.00 | 249.98 | 1.00 | 250.02 | 1.00 | 249.98 | 1.00 | 250.02 | 1.00 | 249.98 | 1.00 | 250.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039002 | S | SERVICIO DE CRISTAL RANURADO | SERVICIO | | 1.00 | 337.50 | 1.00 | 337.50 | 1.00 | 337.50 | 1.00 | 337.50 | 1.00 | 337.50 | 1.00 | 337.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039003 | S | SERVICIO DE COLOREADO | SERVICIO | | 1.00 | 415.50 | 1.00 | 415.50 | 1.00 | 415.50 | 1.00 | 415.50 | 1.00 | 415.50 | 1.00 | 415.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039003 | S | SERVICIO DE PROCESO UV | SERVICIO | | 1.00 | 22,974.00 | 1.00 | 22,974.00 | 1.00 | 22,974.00 | 1.00 | 22,974.00 | 1.00 | 22,974.00 | 1.00 | 22,974.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039003 | S | SERVICIO DE CRISTAL FACETEADO | SERVICIO | | 1.00 | 90.00 | 1.00 | 90.00 | 1.00 | 90.00 | 1.00 | 90.00 | 1.00 | 90.00 | 1.00 | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039004 | S | SERVICIO DE CRISTAL ENDURECIDO TERMICO | SERVICIO | | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039004 | S | SERVICIO DE CRISTAL ENDURECIDO QUIMICO | SERVICIO | | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039004 | S | SERVICIO DE BISELADO DE CRISTAL | SERVICIO | | 1.00 | 3,150.00 | 1.00 | 3,150.00 | 1.00 | 3,150.00 | 1.00 | 3,150.00 | 1.00 | 3,150.00 | 1.00 | 3,150.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039004 | S | SERVICIO DE BISELADO DE RESINA | SERVICIO | | 1.00 | 33,900.00 | 1.00 | 33,900.00 | 1.00 | 33,900.00 | 1.00 | 33,900.00 | 1.00 | 33,900.00 | 1.00 | 33,900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039004 | S | SERVICIO DE BISELADO DE POLICARBONATO | SERVICIO | | 1.00 | 4,999.98 | 1.00 | 5,000.02 | 1.00 | 4,999.98 | 1.00 | 5,000.02 | 1.00 | 4,999.98 | 1.00 | 5,000.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039005 | S | SERVICIO DE REDUCCION DE POLICARBONATO | SERVICIO | | 1.00 | 2,025.00 | 1.00 | 2,025.00 | 1.00 | 2,025.00 | 1.00 | 2,025.00 | 1.00 | 2,025.00 | 1.00 | 2,025.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039005 | S | SERVICIO DE BISEL BRILLANTE DE POLICARBONATO | SERVICIO | | 1.00 | 19.98 | 1.00 | 20.02 | 1.00 | 19.98 | 1.00 | 20.02 | 1.00 | 19.98 | 1.00 | 20.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039005 | S | SERVICIO DE RANURADO DE POLICARBONATO | SERVICIO | | 1.00 | 399.98 | 1.00 | 400.02 | 1.00 | 399.98 | 1.00 | 400.02 | 1.00 | 399.98 | 1.00 | 400.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039005 | S | SERVICIO DE TRASPASO DE POLICARBONATO | SERVICIO | | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039005 | S | SERVICIO DE PRISMA DE POLICARBONATO | SERVICIO | | 1.00 | 19.98 | 1.00 | 20.02 | 1.00 | 19.98 | 1.00 | 20.02 | 1.00 | 19.98 | 1.00 | 20.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039005 | S | SERVICIO DE DESCENTRADO DE POLICARBONATO | SERVICIO | | 1.00 | 180.00 | 1.00 | 180.00 | 1.00 | 180.00 | 1.00 | 180.00 | 1.00 | 180.00 | 1.00 | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039006 | S | SERVICIO DE ELABORACIÓN DE RESINA POR DIÁMETRO PARA MONTURA | SERVICIO | | 1.00 | 3,219.98 | 1.00 | 3,220.02 | 1.00 | 3,219.98 | 1.00 | 3,220.02 | 1.00 | 3,219.98 | 1.00 | 3,220.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039006 | S | SERVICIO DE ELABORACIÓN DE RESINA POR CURVA PARA MONTURA | SERVICIO | | 1.00 | 99.98 | 1.00 | 100.02 | 1.00 | 99.98 | 1.00 | 100.02 | 1.00 | 99.98 | 1.00 | 100.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039006 | S | SERVICIO DE ELABORACIÓN DE CRISTAL POR DIÁMETRO PARA MONTURA | SERVICIO | | 1.00 | 19.98 | 1.00 | 20.02 | 1.00 | 19.98 | 1.00 | 20.02 | 1.00 | 19.98 | 1.00 | 20.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039006 | S | SERVICIO DE ELABORACIÓN DE CRISTAL POR CURVA PARA MONTURA | SERVICIO | | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 1.00 | 24.98 | 1.00 | 25.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07110039007 | S | SERVICIO DE PERFORADO DE POLICARBONATO | SERVICIO | | 1.00 | 150.00 | 1.00 | 150.00 | 1.00 | 150.00 | 1.00 | 150.00 | 1.00 | 150.00 | 1.00 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del ítem | Clasificador de Gastos Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | |
|--|--|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|-------------|-------------|-------|------------|
| | | | | 2023 | | 2024 | | 2025 | | 2026 | | | | | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | |
| Meta: 0059 - SERVICIOS BASICOS Y COMPLEMENTARIOS | | | | 1,356,296.25 | 2,327,695.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa C0314 - SEGUIMIENTO DE ACCIONES ADMINISTRATIVAS | | | | 94,998.00 | 95,002.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3.2 2.1 2 SERVICIO DE AGUA Y DESAGUE | | | | 94,998.00 | 95,002.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 87010001000 S | SERVICIO DE AGUA POTABLE Y ALCANTARILLADO | SERVICIO | | 1.00 | 94,998.00 | 1.00 | 95,002.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa C0356 - MANTENIMIENTO PREVENTIVO Y CORRECTIVO DE VEHICULOS | | | | 14,800.33 | 15,190.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES | | | | 14,800.33 | 15,190.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 17210009000 B | GASOHOL 95 PLUS | GALON | 21.701388 | 682.00 | 14,800.33 | 700.00 | 15,190.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Meta: 0060 - VIGILANCIA SANITARIA | | | | 265.77 | 233.98 | 220.77 | 179.98 | 220.77 | 179.98 | 220.77 | 179.98 | 0.00 | 0.00 | | |
| Actividad Operativa C0076 - VIGILANCIA EPIDEMIOLOGICA DE COVID 19 Y DEMAS ENFERMEDADI | | | | 265.77 | 233.98 | 220.77 | 179.98 | 220.77 | 179.98 | 220.77 | 179.98 | 0.00 | 0.00 | | |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR | | | | 265.77 | 233.98 | 220.77 | 179.98 | 220.77 | 179.98 | 220.77 | 179.98 | 0.00 | 0.00 | | |
| 13300014007 B | AMBIENTADOR EN SPRAY X 360 mL | UNIDAD | 4.750000 | 5.00 | 23.75 | 4.00 | 19.00 | 5.00 | 23.75 | 4.00 | 19.00 | 5.00 | 23.75 | 4.00 | 19.00 |
| 13300041007 B | ALCOHOL GEL X 1 L | UNIDAD | 10.000000 | 3.00 | 30.00 | 0.00 | 0.00 | 3.00 | 30.00 | 0.00 | 0.00 | 3.00 | 30.00 | 0.00 | 0.00 |
| 13500036001 B | GUANTE DE JEBE DE USO DOMESTICO TALLA M | UNIDAD | 9.000000 | 5.00 | 45.00 | 6.00 | 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13920012004 B | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO | UNIDAD | 0.990000 | 48.00 | 47.52 | 52.00 | 51.48 | 48.00 | 47.52 | 52.00 | 51.48 | 48.00 | 47.52 | 52.00 | 51.48 |
| 13920016032 B | PAPEL TOALLA DOBLE HOJA INTERFOLIADO BLANCO X 200 HOJAS | UNIDAD | 3.000000 | 24.00 | 72.00 | 24.00 | 72.00 | 24.00 | 72.00 | 24.00 | 72.00 | 24.00 | 72.00 | 24.00 | 72.00 |
| 16990043001 B | VASO DESCARTABLE DE PLASTICO X 7 fl oz | UNIDAD | 3.500000 | 5.00 | 17.50 | 5.00 | 17.50 | 5.00 | 17.50 | 5.00 | 17.50 | 5.00 | 17.50 | 5.00 | 17.50 |
| 16990043008 B | VASO DESCARTABLE DE POLIESTIRENO EXPANDIDO X 10 fl oz. | EMP X 50 | 5.000000 | 6.00 | 30.00 | 4.00 | 20.00 | 6.00 | 30.00 | 4.00 | 20.00 | 6.00 | 30.00 | 4.00 | 20.00 |
| Meta: 0061 - SISTEMAS DE TRATAMIENTO Y MANEJO DE RESIDUOS SOLIDOS | | | | 238.67 | 260.54 | 238.67 | 260.54 | 238.67 | 260.54 | 238.67 | 260.54 | 0.00 | 0.00 | | |
| Actividad Operativa C0033 - SUPERVISION DE LA CALIDAD SANITARIA DEL AGUA | | | | 223.82 | 236.78 | 223.82 | 236.78 | 223.82 | 236.78 | 223.82 | 236.78 | 0.00 | 0.00 | | |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR | | | | 223.82 | 236.78 | 223.82 | 236.78 | 223.82 | 236.78 | 223.82 | 236.78 | 0.00 | 0.00 | | |
| 13300043013 B | DETERGENTE DESINFECTANTE PARA SUPERFICIES X 750 mL | UNIDAD | 170.000000 | 1.00 | 170.00 | 1.00 | 170.00 | 1.00 | 170.00 | 1.00 | 170.00 | 1.00 | 170.00 | 1.00 | 170.00 |
| 13920012004 B | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO | UNIDAD | 0.990000 | 18.00 | 17.82 | 22.00 | 21.78 | 18.00 | 17.82 | 22.00 | 21.78 | 18.00 | 17.82 | 22.00 | 21.78 |
| 13920016032 B | PAPEL TOALLA HOJA SIMPLE INTERFOLIADO BLANCO X 150 HOJAS | UNIDAD | 3.000000 | 12.00 | 36.00 | 15.00 | 45.00 | 12.00 | 36.00 | 15.00 | 45.00 | 12.00 | 36.00 | 15.00 | 45.00 |
| Actividad Operativa C0114 - SUPERVISION DE LA GESTION Y MANEJO DE LOS RESIDUOS SOLIDOC | | | | 14.85 | 23.76 | 14.85 | 23.76 | 14.85 | 23.76 | 14.85 | 23.76 | 0.00 | 0.00 | | |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR | | | | 14.85 | 23.76 | 14.85 | 23.76 | 14.85 | 23.76 | 14.85 | 23.76 | 0.00 | 0.00 | | |
| 13920012004 B | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO | UNIDAD | 0.990000 | 15.00 | 14.85 | 24.00 | 23.76 | 15.00 | 14.85 | 24.00 | 23.76 | 15.00 | 14.85 | 24.00 | 23.76 |
| Meta: 0062 - ATENCION EN CONSULTAS EXTERNAS | | | | 228,000.00 | 0.00 | 696,000.00 | 696,000.00 | 735,000.00 | 735,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Actividad Operativa C0022 - INTERVENCION DE ENFERMERIA EN OFTALMOLOGIA | | | | 58,046.00 | 0.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 0.00 | 0.00 | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 58,046.00 | 0.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 0.00 | 0.00 | | |
| 07050003002 S | ATENCIONES ESPECIALIZADAS EN APOYO A ENFERMERIA | SERVICIO | | 1.00 | 29,023.00 | 0.00 | 0.00 | 1.00 | 135,000.00 | 1.00 | 135,000.00 | 1.00 | 135,000.00 | 1.00 | 135,000.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA
NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | |
|--|--|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|------|
| | | | | 2023 | | 2024 | | 2025 | | 2026 | | | | | | | | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | |
| Meta: 0062 - ATENCION EN CONSULTAS EXTERNAS | | | | 228,000.00 | 0.00 | 696,000.00 | 696,000.00 | 735,000.00 | 735,000.00 | 0.00 | 0.00 | | | | | | | |
| Actividad Operativa: C0022 - INTERVENCION DE ENFERMERIA EN OFTALMOLOGIA | | | | 58,046.00 | 0.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 0.00 | 0.00 | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 58,046.00 | 0.00 | 261,000.00 | 261,000.00 | 261,000.00 | 261,000.00 | 0.00 | 0.00 | | | | | | | |
| 07050003010 S ATENCIONES ESPECIALIZADAS EN ENFERMERIA SERVICIO | | | | 1.00 | 29,023.00 | 0.00 | 0.00 | 1.00 | 126,000.00 | 1.00 | 126,000.00 | 1.00 | 126,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0034 - CONSULTA ESPECIALIZADA EN OFTALMOLOGIA | | | | 19,500.00 | 0.00 | 117,000.00 | 117,000.00 | 117,000.00 | 117,000.00 | 0.00 | 0.00 | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 19,500.00 | 0.00 | 117,000.00 | 117,000.00 | 117,000.00 | 117,000.00 | 0.00 | 0.00 | | | | | | | |
| 07050003000 S ATENCIONES MEDICAS ESPECIALIZADAS SERVICIO | | | | 1.00 | 19,500.00 | 0.00 | 0.00 | 1.00 | 117,000.00 | 1.00 | 117,000.00 | 1.00 | 117,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0120 - CONSULTA OFTALMOLOGICA SUB ESPECIALIZADA RETINA Y VITREC | | | | 15,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 15,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 07110039003 S SERVICIO ESPECIALIZADO DE MEDICO OFTALMOLOGO SERVICIO | | | | 1.00 | 15,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0121 - CONSULTA OFTALMOLOGICA SUB ESPECIALIZADA PEDIATRICA Y ES | | | | 19,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 19,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 07110040005 S SERVICIO DE MEDICO ESPECIALISTA EN OFTALMOLOGIA CON SUBESPECIALIDAD EN OFTALMOLOGIA PEDIATRICA Y ESTRABOLOGIA SERVICIO | | | | 1.00 | 19,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0127 - CONSULTA ESPECIALIZADA EN NEURO OFTALMOLOGIA | | | | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 07110039003 S SERVICIO ESPECIALIZADO DE MEDICO OFTALMOLOGO SERVICIO | | | | 1.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Actividad Operativa: C0172 - CONSULTA CARDIOLOGICA | | | | 20,727.00 | 0.00 | 126,000.00 | 126,000.00 | 126,000.00 | 126,000.00 | 0.00 | 0.00 | | | | | | | |
| 2.3.2 6.4 1 GASTOS POR PRESTACIONES DE SALUD | | | | 20,727.00 | 0.00 | 126,000.00 | 126,000.00 | 126,000.00 | 126,000.00 | 0.00 | 0.00 | | | | | | | |
| 07050003001 S ATENCIONES MEDICAS ESPECIALIZADAS EN CARDIOLOGIA SERVICIO | | | | 1.00 | 20,727.00 | 0.00 | 0.00 | 1.00 | 126,000.00 | 1.00 | 126,000.00 | 1.00 | 126,000.00 | 1.00 | 126,000.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0186 - CONSULTA OFTALMOLOGICA SUB ESPECIALIZADA CORNEA Y ENFEF | | | | 2,800.00 | 0.00 | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 0.00 | 0.00 | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 2,800.00 | 0.00 | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 0.00 | 0.00 | | | | | | | |
| 07050003000 S ATENCIONES MEDICAS ESPECIALIZADAS SERVICIO | | | | 1.00 | 2,800.00 | 0.00 | 0.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0213 - CONSULTA OFTALMOLOGICA SUB ESPECIALIZADA UVEA | | | | 20,727.00 | 0.00 | 54,000.00 | 54,000.00 | 54,000.00 | 54,000.00 | 0.00 | 0.00 | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 20,727.00 | 0.00 | 54,000.00 | 54,000.00 | 54,000.00 | 54,000.00 | 0.00 | 0.00 | | | | | | | |
| 07050003000 S ATENCIONES MEDICAS ESPECIALIZADAS SERVICIO | | | | 1.00 | 20,727.00 | 0.00 | 0.00 | 1.00 | 54,000.00 | 1.00 | 54,000.00 | 1.00 | 54,000.00 | 1.00 | 54,000.00 | 0.00 | 0.00 | 0.00 |
| Actividad Operativa: C0215 - CONSULTA OFTALMOLOGICA SUB ESPECIALIZADA GLAUCOMA | | | | 19,500.00 | 0.00 | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 0.00 | 0.00 | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 19,500.00 | 0.00 | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 0.00 | 0.00 | | | | | | | |
| 07050003000 S ATENCIONES MEDICAS ESPECIALIZADAS SERVICIO | | | | 1.00 | 19,500.00 | 0.00 | 0.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 0.00 | 0.00 | 0.00 |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA

NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código del ítem | Clasificador de Gastos Tipo Descripción del ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|--|--|----------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------|-------------------|-------------|-------------------|-------------|-------------------|------------|--|------------|--|
| | | | | 2023 | | | | 2024 | | | | 2025 | | | | 2026 | | | |
| | | | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | | Semestre 1 | | Semestre 2 | |
| Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | | | | |
| PROGRAMACIÓN: C.M.N. | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0062 - ATENCION EN CONSULTAS EXTERNAS | | | | 228,000.00 | 0.00 | 696,000.00 | 696,000.00 | 735,000.00 | 735,000.00 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa C0272 - CONSULTA OFTALMOLOGICA SUB ESPECIALIZADA OCULOPLASTICA | | | | 2,800.00 | 0.00 | 0.00 | 0.00 | 39,000.00 | 39,000.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 2,800.00 | 0.00 | 0.00 | 0.00 | 39,000.00 | 39,000.00 | 0.00 | 0.00 | | | | | | | | |
| 07050003000 S ATENCIONES MEDICAS ESPECIALIZADAS SERVICIO | | | | 1.00 | 2,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 39,000.00 | 1.00 | 39,000.00 | 0.00 | 0.00 | | | | |
| Actividad Operativa C0307 - CONSULTA PSICOLOGICA | | | | 15,200.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 15,200.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 | | | | | | | | |
| 07050004001 S SERVICIO ESPECIALIZADO EN PSICOLOGIA SERVICIO | | | | 1.00 | 15,200.00 | 0.00 | 0.00 | 1.00 | 18,000.00 | 1.00 | 18,000.00 | 1.00 | 18,000.00 | 1.00 | 18,000.00 | | | | |
| Actividad Operativa C0348 - REFRACCION | | | | 14,000.00 | 0.00 | 42,000.00 | 42,000.00 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 14,000.00 | 0.00 | 42,000.00 | 42,000.00 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | | | | | | | | |
| 07050003016 S SERVICIO DE OPTOMETRIA SERVICIO | | | | 1.00 | 14,000.00 | 0.00 | 0.00 | 1.00 | 42,000.00 | 1.00 | 42,000.00 | 1.00 | 42,000.00 | 1.00 | 42,000.00 | | | | |
| Meta: 0064 - INTERVENCIONES QUIRURGICAS | | | | 42,367.27 | 37,717.48 | 412.75 | 0.00 | 412.75 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa C0151 - RECUPERACION POST ANESTESICA | | | | 367.27 | 45.48 | 412.75 | 0.00 | 412.75 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1 8.1 2 MEDICAMENTOS | | | | 367.27 | 45.48 | 412.75 | 0.00 | 412.75 | 0.00 | 412.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 58010008000 B PROPOFOL 10 mg/mL (1 %) INY 20 mL AMPOLLA | | | | 2.00 | 5.74 | 0.00 | 0.00 | 2.00 | 5.74 | 0.00 | 0.00 | 2.00 | 5.74 | 0.00 | 0.00 | | | | |
| 58010021004 B LIDOCAINA CLORHIDRATO 2 g/100 mL SOL 20 mL UNIDAD | | | | 2.00 | 3.05 | 0.00 | 0.00 | 2.00 | 3.05 | 0.00 | 0.00 | 2.00 | 3.05 | 0.00 | 0.00 | | | | |
| 58010023000 B FENTANILO 50 µg/mL INY 10 mL UNIDAD | | | | 2.00 | 2.95 | 0.00 | 0.00 | 2.00 | 2.95 | 0.00 | 0.00 | 2.00 | 2.95 | 0.00 | 0.00 | | | | |
| 58030018000 B CLORFENAMINA MALEATO 10 mg/mL INY 1 mL UNIDAD | | | | 2.00 | 0.28 | 0.00 | 0.00 | 2.00 | 0.28 | 0.00 | 0.00 | 2.00 | 0.28 | 0.00 | 0.00 | | | | |
| 58030019000 B EPINEFRINA (COMO CLORHIDRATO O TARTRATO) 1 mg/mL INY 1 mL UNIDAD | | | | 6.00 | 2.19 | 4.00 | 1.44 | 10.00 | 3.63 | 0.00 | 0.00 | 10.00 | 3.63 | 0.00 | 0.00 | | | | |
| 58040017000 B ATROPINA SULFATO 1 mg/mL INY 1 mL UNIDAD | | | | 6.00 | 9.12 | 4.00 | 6.08 | 10.00 | 15.20 | 0.00 | 0.00 | 10.00 | 15.20 | 0.00 | 0.00 | | | | |
| 58050010000 B FENITOINA SODICA 50mg/mL INY 2 mL UNIDAD | | | | 6.00 | 18.00 | 4.00 | 12.00 | 10.00 | 30.00 | 0.00 | 0.00 | 10.00 | 30.00 | 0.00 | 0.00 | | | | |
| 58290003000 B POLIGELINA 3,5 g/100 mL (3.5 %) INY 500 mL UNIDAD | | | | 3.00 | 180.00 | 0.00 | 0.00 | 3.00 | 180.00 | 0.00 | 0.00 | 3.00 | 180.00 | 0.00 | 0.00 | | | | |
| 58300044000 B VERAPAMILO CLORHIDRATO 2.5 mg/mL INY 2 mL UNIDAD | | | | 1.00 | 7.80 | 0.00 | 0.00 | 1.00 | 7.80 | 0.00 | 0.00 | 1.00 | 7.80 | 0.00 | 0.00 | | | | |
| 58300045000 B AMIODARONA CLORHIDRATO 50 mg/mL INY 3 mL UNIDAD | | | | 6.00 | 22.02 | 4.00 | 14.68 | 10.00 | 36.70 | 0.00 | 0.00 | 10.00 | 36.70 | 0.00 | 0.00 | | | | |
| 58310032000 B CAPTOPRIL 25 mg TAB UNIDAD | | | | 6.00 | 0.14 | 4.00 | 0.08 | 10.00 | 0.22 | 0.00 | 0.00 | 10.00 | 0.22 | 0.00 | 0.00 | | | | |
| 58370001000 B FUROSEMIDA 10 mg/mL INY 2 mL UNIDAD | | | | 6.00 | 12.00 | 4.00 | 8.00 | 10.00 | 20.00 | 0.00 | 0.00 | 10.00 | 20.00 | 0.00 | 0.00 | | | | |
| 58370002000 B MANITOL 20 g/100 mL (20 %) INY 1 L UNIDAD | | | | 2.00 | 9.18 | 0.00 | 0.00 | 2.00 | 9.18 | 0.00 | 0.00 | 2.00 | 9.18 | 0.00 | 0.00 | | | | |
| 58380072000 B RANITIDINA (COMO CLORHIDRATO) 25 mg/mL INY 2 mL UNIDAD | | | | 3.00 | 0.75 | 0.00 | 0.00 | 3.00 | 0.75 | 0.00 | 0.00 | 3.00 | 0.75 | 0.00 | 0.00 | | | | |
| 58380075000 B DIMENHIDRINATO 50 mg INY 5 mL UNIDAD | | | | 2.00 | 20.00 | 0.00 | 0.00 | 2.00 | 20.00 | 0.00 | 0.00 | 2.00 | 20.00 | 0.00 | 0.00 | | | | |
| 58490028000 B DIAZEPAM 5 mg/mL INY 2 mL UNIDAD | | | | 5.00 | 2.85 | 0.00 | 0.00 | 5.00 | 2.85 | 0.00 | 0.00 | 5.00 | 2.85 | 0.00 | 0.00 | | | | |
| 58490030000 B MIDAZOLAM (COMO CLORHIDRATO) 5 mg INY 5 mL UNIDAD | | | | 6.00 | 7.20 | 0.00 | 0.00 | 6.00 | 7.20 | 0.00 | 0.00 | 6.00 | 7.20 | 0.00 | 0.00 | | | | |
| 58500047000 B FENOTEROL 5 mg/mL SOL INH 20 mL UNIDAD | | | | 1.00 | 3.00 | 0.00 | 0.00 | 1.00 | 3.00 | 0.00 | 0.00 | 1.00 | 3.00 | 0.00 | 0.00 | | | | |
| 58500049001 B SALBUTAMOL 100 µg/DOSIS AER 250 DOSIS UNIDAD | | | | 1.00 | 3.00 | 0.00 | 0.00 | 1.00 | 3.00 | 0.00 | 0.00 | 1.00 | 3.00 | 0.00 | 0.00 | | | | |

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 008 INSTITUTO NACIONAL DE OFTALMOLOGIA
NRO. IDENTIFICACIÓN : 000124

| FF/Rb Código Tipo del Ítem | Clasificador de Gastos Descripción del Ítem | Actividad Operativa Unidad de Medida | Meta Precio Unitario | CANTIDAD Y/O VALORES | | | | | | | | | | | | | | | |
|--|---|--|----------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------|-----------|------|-----------|------|------|------|------|
| | | | | 2023 | | 2024 | | 2025 | | 2026 | | | | | | | | | |
| | | | | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 2 Valor Total S/ | | | | | | | | |
| PROGRAMACIÓN: C.M.N | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| 1-00 RECURSOS ORDINARIOS | | | | 1,795,455.81 | 3,467,409.91 | 1,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | 0.00 | 0.00 | | | | | | | | |
| Meta: 0067 - BRINDAR UNA ADECUADA DISPENSION DE MEDICAMENTOS Y PRODUCTOS FARMA | | | | 228,791.37 | 0.00 | 173,100.00 | 173,100.00 | 173,100.00 | 173,100.00 | 0.00 | 0.00 | | | | | | | | |
| Actividad Operativa C0296 - DISPENSACION UNIDOSIS | | | | 45,400.00 | 0.00 | 32,400.00 | 32,400.00 | 32,400.00 | 32,400.00 | 0.00 | 0.00 | | | | | | | | |
| 2.3.1 8.2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS, I | | | | 20,000.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| 51200028193 B | CASSETTE DESCARTABLE DE RIEGO ACTIVO FMS PARA FACOEMULSIFICACIÓN PUNTA BISELADA 0,9 mm ABS 45° CENTURION | UNIDAD | 342.000000 | 3.00 | 1,026.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONA | | | | 5,400.00 | 0.00 | 32,400.00 | 32,400.00 | 32,400.00 | 32,400.00 | 0.00 | 0.00 | | | | | | | | |
| 21010004003 S | SERVICIO DE PERSONAL ASISTENCIAL, ADMINISTRATIVO Y DE MANTENIMIENTO | SERVICIO | | 1.00 | 5,400.00 | 0.00 | 0.00 | 1.00 | 32,400.00 | 1.00 | 32,400.00 | 1.00 | 32,400.00 | 1.00 | 32,400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL S/ | | | | 4,795,455.81 | 3,467,409.91 | 2,716,971.78 | 2,065,465.39 | 2,836,348.12 | 2,107,145.99 | .00 | .00 | | | | | | | | |

La presente información tiene carácter de Declaración Jurada; por lo que, en señal de conformidad y en representación de la Entidad u organización de la entidad, se suscribe:


ECON. WILLY JOHN MORAN MEDINA
Jefe de la Oficina de Logística

Firma 1: Responsable del Área involucrada en la gestión de la CAP


C.P.C. CARLOS ALBERTO ESCALANTE HURTADO
Director Ejecutivo
Oficina Ejecutiva de Administración

Firma 2: Titular de la Entidad u organización de la entidad, o por el funcionario a quien se hubiera delegado dicha facultad